

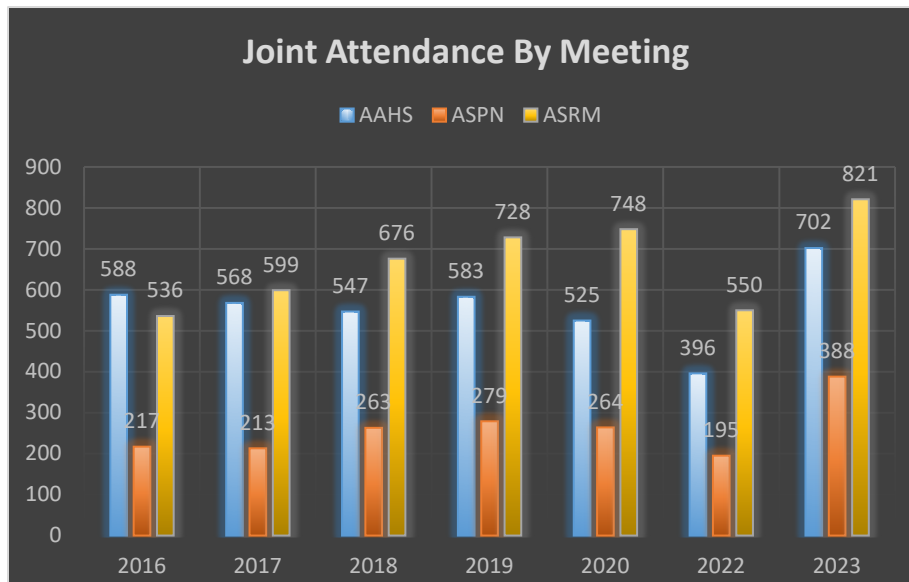


## WHY SHOULD YOUR ORGANIZATION PARTICIPATE?

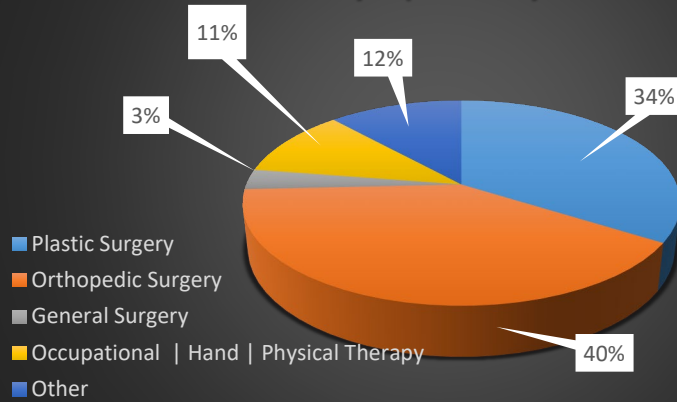
Over 1,800 hand, plastic, orthopedic, and affiliated surgical professionals attended the Annual Meetings of the AAHS, ASPN and ASRM in 2024. Literature about the Annual Meetings will be received by more than 10,000 HCPs in these specialties over the several months before the meeting. This means your company will have the benefit of a wide reaching marketing campaign and added exposure through in-person, on-site support via exhibition and/or sponsorship!

## WHO ATTENDS?

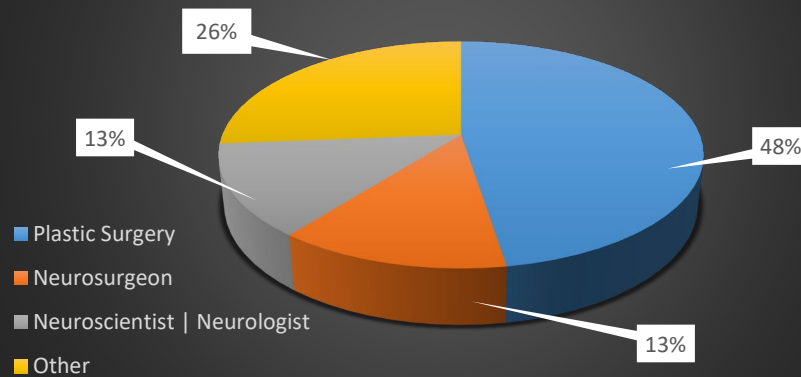
The AAHS ASPN ASRM Annual Meetings are attended by medical professionals representing a variety of specialties including: microsurgery, orthopedics, plastic and general surgery, physical/occupational therapy, certified hand therapists, neurosurgeons, general scientists, advanced practice providers, and allied health professionals.



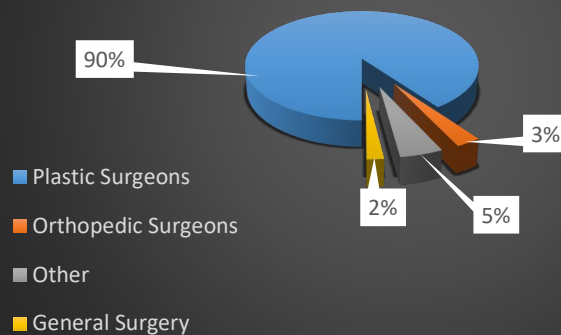
### AAHS 2023 Meeting Attendance by Specialty:



### ASPN 2023 Meeting Attendance by Specialty:



### ASRM 2023 Meeting Attendance by Specialty





## WHAT IS THE BENEFIT OF BEING A SUPPORTER?

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- Create exclusive exposure for your company or service.
- Highlight your commitment to the medical communities.
- Position your company as a leader in the industries you serve.
- Make a lasting impression on specialty surgeons from around the world.
- Branding of company presence.

## WHAT RESULTS CAN YOU EXPECT?

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- Increased visibility for your company.
- Targeted exposure of your company's products and services.
- Meet prospective and existing customers.

## SUPPORT & MARKETING OPPORTUNITIES

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Your support dollars provide our attendees with valuable meeting necessities. We need your support to continue to provide you with a well-attended, high-quality meeting. A full description and pricing for promotional/marketing and support opportunities are listed in this prospectus. All previous supporters will receive right-of-first refusal for any opportunities they supported in 2023.

### PLEASE VISIT:

[www.handsurgery.org](http://www.handsurgery.org), [www.peripheralnerve.org](http://www.peripheralnerve.org), or [www.microsurg.org](http://www.microsurg.org) to view updated information regarding available support opportunities.

***Should you wish to discuss commercial support and educational grants please contact our offices or email us at:***

AAHS and ASPN  
Yvonne Grunebaum, CEM  
978.927.8330  
[ygrunebaum@prri.com](mailto:ygrunebaum@prri.com)

ASRM  
Krista Greco  
312.853.1619  
[kristagreco@isms.org](mailto:kristagreco@isms.org)



## ADVERTISING OPPORTUNITIES

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### Mobile Application Advertising

**\$5,000 to a complete buyout of \$15,000**

Advertise your company message throughout the widely popular mobile application, with over 75% of our attendees downloading it to their personal devices. A program book will not be printed in 2024; therefore the mobile application will be the most comprehensive resource for any and all meeting information. Branded banners may not appear on pages with scientific programming.

### Room Drops

**\$4,500**

Each day of the conference is an opportunity to send a targeted message to attendees via delivery to each hotel sleeping room.

### HAND Journal Advertising

Advertising in HAND provides an excellent opportunity to get your company's name in front of a global readership, and provides exposure through more than 2,000 subscription packages. HAND is also the official journal of the Brazilian Society of Hand Surgery and the Romanian Society for Surgery of the Hand. View the [HAND rate card](#).

### Hand Association News Advertising

Hand Association News is an online newsletter that is distributed electronically to over 1,400 AAHS member surgeons, therapists, and advanced practice providers 3 times per year and is permanently archived on the AAHS website. Advertising in Hand Association News is the perfect opportunity to supplement your ad campaign within the hand care community. The newsletter includes scientific articles, career development tips, volunteerism updates and general Hand Association information. View the [Newsletter Rate Card](#).

## GENERAL, COMBINED SUPPORT OPPORTUNITIES for the AAHS, ASPN and ASRM

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### Wi-Fi

**\$10,000**

A program book will not be printed which will make connectivity essential! Be this meeting's hero and provide free Wi-Fi access to all attendees. Your logo will be prominently displayed with all log-in directions, along with a splash screen. The sponsor is able to customize the wifi password. Please see agreement form on page 22.

### Program Guide Pamphlet Ad

**\$8,000**

A quick reference program guide will be distributed to all attendees. Sponsor may brand the piece with company name and advertising on back cover. Please see agreement form on page 23.

### Breakfast

**\$10,000/day**

Breakfast is served each morning in the exhibit area. Each company providing support for this portion of the meeting will have signage at the breakfast acknowledging their support.

Please use the **Promotional and Advertising Agreement Form** on page 23 to register for the above support opportunities.



### **Continuous Coffee Service**

**\$7,500/day**

Coffee is always a hot commodity at the Annual Meetings! The sponsor will be recognized as providing coffee continuously in the exhibit hall throughout the conference.

### **Lunch**

**\$15,000/day**

The company providing lunch support will have signage at the lunch acknowledging their support. Lunch will be offered on designated days for each individual group in the Exhibit Hall.

### **Hotel Room Keys**

**\$10,000**

All attendees staying in the hotel will see your company name and logo on their hotel wrist band that is worn at all times to allow access to pools, hotel room and form of payment amongst the hotel.

### **e-Posters**

**\$5,000**

AAHS, ASPN and ASRM showcase electronic posters as part of their Annual Meetings. This format enhances the poster viewing experience through a series of large hi-definition television screens. Company logo will be highly visible onscreen in the list of posters available.

### **Meeting Bags**

**\$15,000**

Every registered attendee (approximately 1,400) will carry your company name and logo on their bag (product logo will not be accepted). You may include one product flyer in every bag. Pricing applies to a basic tote bag. Backpacks will be assessed additional charges.

Please use the **Support Application Form** on page 23 to register for the above support opportunities.





## AAHS SUPPORT OPPORTUNITIES

### MEET THE MASTERS: RECEPTION AND TRIVIA CONTEST

Wednesday, January 10

\$10,000

Teams of 4 to 6 will join forces with AAHS mentors for trivia questions on a range of topics related to hand surgery. The competition is open to residents, fellows, candidate members and members in their first 3 years of practice, and all meeting attendees are encouraged to attend and cheer on their favorite team. Your company will be acknowledged on signage at the reception and all event marketing materials. Company representatives will also be invited to attend this event and network with attendees.

### AAHS WELCOME RECEPTION

Wednesday, January 10

\$12,500

Be among the first to welcome AAHS meeting attendees to the Grand Hyatt Baha Mar during the Welcome Reception. Attended by meeting registrants, their guests and their families, it is an excellent opportunity to set the tone for the conference. Your company will be acknowledged through on signage at the reception as well as all marketing materials sent in advance of the meeting.

### AAHS PAST PRESIDENTS LUNCH

Wednesday, January 10

\$3,000

Support the AAHS Past President's Lunch as these elite Association members celebrate the history of the Association. Your company will be acknowledged through onsite signage at the event as well as marketing materials sent in advance of the meeting. Company representatives will also be invited to attend this lunch.

### AAHS PRESIDENTIAL DINNER

Thursday, January 11

\$15,000

Support this exclusive event hosted by the AAHS President and 100 of his personal invitees as they celebrate the Hand Association. This event is a wonderful opportunity to have direct networking access to the best and the brightest of the AAHS meeting. Your company will be acknowledged on signage at the event, through all marketing materials, and company representatives invited to attend.

### AAHS MOCK ORALS

Friday, January 12

\$10,000

This session is for young surgeons that are completing their hand surgery fellowship and are interested in preparing hand surgery cases for their upcoming oral boards examination. Registrants will submit a case and the course directors select the most instructive cases for presentation. The selected participants will present their case to the faculty "board examiners" who will provide an evidence-based review of each controversial topic for rapid digestion of important Board examination points. Your company will be acknowledged on signage at the event and all event invitations and reminders. Company representatives will also be invited to attend this event and network with attendees.

### AAHS DINNER DANCE

Friday, January 12

\$15,000

A highlight of the Annual Meeting each year, the Dinner Dance brings together AAHS attendees and their families for a festive evening of local cuisine, music and dancing. Dance instruction will be included in 2024! Company acknowledgement will be prominent through on-site signage, company logo displayed during the event, and through marketing materials sent in advance of the meeting.

### AAHS TRAVEL SCHOLARSHIP PROGRAM

\$1,000 PER TRAVEL SCHOLARSHIP

Support residents, fellows and members of the military! AAHS will again offer support for resident, fellows and members of the military to attend the AAHS annual meeting through the Hand Association Travel Scholarship Program. In 2023, 35 scholarships were awarded. We anticipate this program will grow in 2024! Show your support by funding as many residents, fellows or military members as you can. Each \$1,000 scholarship will be awarded to cover travel expenses. Complimentary Annual Meeting registration will be extended to each recipient as well. Awardees will be selected based on a simple application, which includes a brief letter of interest from each applicant and a letter of support from a program director or supervisor. Awardees will be asked to share a short report of their experience with the Hand Association community after the Annual Meeting. Sponsors will be acknowledged in all promotional correspondence as well as on-site materials and AAHS social media.



## AAHS PROMOTIONAL OPPORTUNITIES

### INDUSTRY SUPPORTED LUNCH SYMPOSIA (2)

Thursday, January 11

\$15,000

Present the latest information regarding clinical research or product development to AAHS attendees. A room has been reserved for your presentation from 1:30 pm – 3:00 pm. Food and beverage is not included but a basic audio visual set is included. CME is not provided by CINE-MED or AAHS, ASPN or ASRM.

### AAHS INDUSTRY SUPPORTED HANDS ON LABS (3)

Thursday, January 11

\$12,000

Your company may hold a hands-on workshop from 3:00 – 5:00 pm. A room has been reserved for your workshop. Audio Visual and food and beverage is not included. CME is not provided by CINE-MED or AAHS, ASPN or ASRM.

Please use the **Promotional and Advertising Agreement Form** on page 23 to register for the above support opportunities.

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#### **Please note:**

*Industry-supported symposia and Hand on Labs are educational events that may offer, but are not limited to:*

- *Educational programs which may or may not be designated for AMA PRA Category 1 Credits™.*
- *Formal presentations, speakers, product display/promotion, equipment demonstrations or procedural instruction and are*
  - *Planned and implemented by an organization external to CINE-MED, AAHS, ASPN or ASRM*
  - *Neither sponsored nor endorsed by CINE-MED;*
  - *Not part of the Joint Providers official program.*

*Should the Supporter choose to offer CME for this presentation, this shall not be done by CINE-MED, AAHS, ASPN or ASRM and the Supporter shall comply with regulations as set forth by their own accredited provider. CINE-MED will not take part in planning or certifying these for CME.*

*All promotional material must contain the following statement:*

***This event is neither sponsored by nor endorsed by the CINE-MED, AAHS, ASPN or ASRM.***

*If CME credit is offered, the CME Provider/Accredited Sponsor should also be clearly indicated and must indicate the content of all invitational and promotional material.*

#### **Included:**

Pre-registration list (excluding email and phone number).  
 Email blast to pre-registrants one week before the meeting.  
 Promotional flyers to be handed out at the registration desk.  
 Promotional poster to be displayed in the registration area.



## EDUCATIONAL SUPPORT OPPORTUNITES

### AAHS HANDS-ON WORKSHOPS

**\$15,000 Surgeon's Workshop**

**\$5,000 APP Workshop**

There will be two workshops held on Wednesday afternoon for 4 hours. One will be focused for surgeons and the other will be focused for Therapists and Advanced Practice Providers. This is a CME opportunity to provide support for the surgeons' workshop and the therapists' workshop. Financial and in-kind support is needed. These are CME courses and support requires a Letter of Agreement for Commercial Support which is attached. Company will have no programming involvement but will be recognized as supporting the course in all relevant materials.

### AAHS COMPREHENSIVE HAND SURGERY REVIEW COURSE

**Friday, January 12**

**\$5,000**

This CME activity addresses the principles of common topics covered on board exams, the Hand Surgery certification examination and resident-in-training examinations. This is a CME course and support requires a Letter of Agreement for Commercial Support which is attached. Additional registration is required to attend the course.

### AAHS SCIENTIFIC PAPER SESSIONS

**\$1,500 per course track**

Throughout this program, a series of basic and clinical research papers chosen by the Program Committee will be presented. Topics will include arthritis, congenital, peripheral nerve, trauma, tumor, tendon, and microvascular. The objective of these moderated sessions is to expose the participants to ongoing research in the field of hand and upper extremity surgery and rehabilitation. This is a CME course and support requires a Letter of Agreement for Commercial Support which is attached.

### AAHS/ASPN INSTRUCTIONAL COURSE TRACK

**Wednesday, January 10 – Friday, January 12**

**\$3,000 /track**

AAHS will offer the popular instructional courses. There will be 24 courses over 3 days. Please view the program for the extensive topics covered. These are CME courses and support requires a Letter of Agreement for Commercial Support which is attached. This is a CME course and support requires a Letter of Agreement for Commercial Support which is attached.

## AAHS GUEST LECTURES

### JAIYOUNG RYU LECTURESHIP IN INNOVATION

**Wednesday, January 10**

**\$5,000**

This lecture honors Dr. Jaiyoung Ryu and his commitment to further Innovation in Hand Surgery. The invited speaker is to be determined. This is a CME course and support requires a Letter of Agreement for Commercial Support which is attached.

### INVITED GUEST LECTURER

**Thursday, January 11**

**\$5,000**

The invited speaker is to be determined

### AAHS JOSEPH DANYO INVITED LECTURER

**Friday, January 12**

**\$2,500**

This lecture honors Dr. Joseph Danyo, founding father of the American Association for Hand Surgery. The invited speaker is to be determined. This is a CME course and support requires a Letter of Agreement for Commercial Support which is attached. Additional registration is required to attend the course.

Please use the **Educational Support Agreement Form** on page 25 to register for the above support opportunities.





## AAHS, ASPN, ASRM KEYNOTE SPEAKER

**AAHS/ASPN/ASRM JOINT PRESIDENTIAL KEYNOTE LECTURE** **Saturday, January 13**

**\$15,000**

The invited speaker is to be determined. This is a NON-CME speaker. Additional registration is required to attend the course.

## ASPN GUEST LECTURES

**INVITED GUEST LECTURER**

**Friday, January 12**

**\$2,500**

Daniel F. Kalbermatten, MD, PhD, MPhil, FMH

## ASPN PROMOTIONAL OPPORTUNITIES

**ASPN INDUSTRY SUPPORTED LUNCH SYMPOSIA (2)**

**Saturday, January 13**

**\$12,000**

Present the latest information regarding clinical research or product development to the ASPN and some AAHS attendees. A room has been reserved for your presentation from 12:15 pm – 1:15 pm. Food and beverage is not included but a basic audio visual set is included.

**ASPN MENTORSHIP RECEPTION**

**Saturday, January 13**

**\$5,000**

The ASPN Mentorship Reception is an opportunity for residents, fellows and young professionals to meet and network with their paired Mentors within the Society in a relaxed and social atmosphere. Your company will be acknowledged on signage at the reception and all event invitations and reminders. Company representatives will also be invited to attend this event and network with attendees.

Please use the **Educational Support Agreement Form** on page 25 to register for the above support opportunities.

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### **Please note:**

*Industry-supported symposia are educational events that may offer, but are not limited to:*

- *Educational programs which may or may not be designated for AMA PRA Category 1 Credits™.*
- *Formal presentations, speakers, product display/promotion, equipment demonstrations or procedural instruction and are*
  - *Planned and implemented by an organization external to CINE-MED, AAHS, ASPN or ASRM*
  - *Neither sponsored nor endorsed by CINE-MED;*
  - *Not part of the Joint Providers official program.*

*Should the Supporter choose to offer CME for this presentation, this shall be done separate from the CINE-MED, AAHS, ASPN or ASRM and the Supporter shall comply with regulations as set forth by their accredited provider. CINE-MED will not take part in planning or certifying these for CME.*

*All promotional material must contain the following statement:*

***This event is neither sponsored by nor endorsed by the CINE-MED, AAHS, ASPN or ASRM.***

*If CME credit is offered, the CME Provider/Accredited Sponsor should also be clearly indicated and must indicate the content of all invitational and promotional material.*

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## ASPN SUPPORT OPPORTUNITIES

### ASPN PRESIDENTIAL RECEPTION

**Friday, January 12**

**\$5,000**

This reception with the ASPN President and his personal invitees takes place on Friday, January 20. Your company representatives will be invited to mingle with ASPN members, and will be acknowledged before and during the reception.

### ASPN POSTER SESSION

**Friday, January 12**

**\$5,000**

The ASPN Poster Session is a highlight of the Annual Meeting! During this session authors from 20 scientific posters displaying the latest science in peripheral nerve surgery present to the ASPN audience. Animated and energetic moderators lead this fun and interactive session. Beverages and light snacks will be provided. Your company representatives will be invited to attend and will be acknowledged via signage on display. This is a CME course and support requires a Letter of Agreement for Commercial Support which is attached.

### ASPN-ASRM WELCOME RECEPTION

**Saturday, January 23**

**\$15,000**

Attendees will enjoy entertainment and a casual atmosphere which will be sure to set the tone for the days of learning ahead. The company providing support for this reception will have signage at the event acknowledging their support as well as company name included on event tickets received by each attendee.

### ASPN SEWING NERVE WITH THE MASTERS

**Friday, January 12**

**In Kind Donations**

Sewing Nerve with the Masters provides for sessions that allow young surgeons the opportunity to perfect their technique during a one-on-one, 15 minute session working under a microscope with a master. The ASPN is looking for in-kind donations of surgical instruments, microscopes, stools, sutures, surgical trays and gloves.

Please use the **Support Application Form** on page 22 to register for the above support opportunities.

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## ASRM SUPPORT OPPORTUNITIES

### WOMEN IN MICROSURGERY WORKSHOP

Thursday, January 11

\$2,500 - \$8,000

This workshop is limited to 25-woman microsurgeons meeting for a day to explore life-work balance techniques through yoga, inspirational speaker, round table discussions and a social networking event in the evening.

Workshop educational and inspirational activities (breakfast, yoga, speaker, roundtable, lunch) \$8,000

Workshop Dinner \$2,500 per company (limited to 6 companies)

### MICROSKILLS AND ULTRASOUND WORKSHOP NETWORKING RECEPTION Friday, January 12

\$5,000

New this year! The ASRM is holding two workshops on Friday afternoon. A reception will be held after the workshops for networking and further discussion of skills. This is a prime opportunity to capture those that may have just used your product during the workshop. If you are interested in providing in-kind donations for a workshop, please reach out to [kristagreco@isms.org](mailto:kristagreco@isms.org).

### E-POSTERS

Saturday - Tuesday

\$5,000

ASRM showcases electronic posters as part of their Annual Meetings. This format enhances the poster viewing experience through a series of large hi-definition television screens. Company logo will be highly visible onscreen in the list of posters available.

### ASRM YOUNG MICROSURGEONS AND NEW MEMBER RECEPTION

Saturday, January 13

\$8,000

The Young Microsurgeons Group hosts a wonderful reception to assist young microsurgeons with networking with other ASRM members and welcome the new members of the organization. This event is highly regarded by young surgeons and is well attended every year. The company providing support for this event will have signage at the event acknowledging their support as well as on any promotional marketing material.

### ASRM GOLF INVITATIONAL

Saturday, January 13

\$3,000 - \$10,000

The ASRM Golf Invitational is open to all attendees, guests, and exhibitors to enjoy a day of golf at the Royal Blue Golf Club, network and develop comradery. The proceeds from the invitational go to the Future Growth Fund which supports the educational mission of the organization, research grants, scholarship and traveling fellowships. Please contact [kristagreco@isms.org](mailto:kristagreco@isms.org) to discuss the range of opportunities to sponsor a portion or all of this activity.

### ASRM SEWING WITH THE MASTERS

Saturday, January 13 and Monday, January 15 In Kind Donations

Sewing with the Masters are sessions that allow young surgeons the opportunity to perfect their technique during a one-on-one 15 minute session working under a microscope with a master of microsurgery. It has been a great success last year with over 200 participants over three days. The ASRM desires in-kind donations of surgical instruments, microscopes, stools, sutures, surgical trays and gloves. Please contact Krista Greco directly at 312-853-1619 to discuss further if interested.

### ASPN-ASRM WELCOME RECEPTION

Saturday, January 13

\$15,000

Attendees will enjoy entertainment and a casual atmosphere which will be sure to set the tone for the days of learning ahead. The company providing support for this reception will have signage at the event acknowledging their support as well as company name included on event tickets received by each attendee.

### ASRM GODINA ALUMNI RECEPTION

Saturday, January 13

\$2,000

It's been 30 years since the ASRM established the Godina Traveling Fellowship. The loyal Godina Alumni gather once a year during the annual meeting at this private reception. This provides them the opportunity to discuss a number of issues and welcome in the new Godina Alumnus.

Please use the **Support Application Form** on page 22 to register for the above support opportunities.



#### **ASRM BEST CASE/BEST SAVE**

**Sunday, January 14**

**\$15,000**

ASRM members perform microsurgery at an incredibly high level. Despite this, those cases often tend to be one-of-a-kind and therefore not well-suited for public dissemination or publication. At the annual ASRM meeting we will be addressing this situation by presenting two awards for excellence in microsurgery. One award will focus on microsurgical salvage from a complication (self-created or other), the other on the best microsurgical case of the year. By offering these awards, we hope to showcase some of the incredible talent and innovation that our members possess and utilize on a daily basis. Your support of \$10,000 will enable us to provide the attendees with beverage and an audience response system for voting. We will acknowledge this support on the drink tickets, posters, program guide and during programming.

#### **YOUNG MICROSURGEONS FELLOWSHIP ROUNDTABLE**

**Sunday, January 14**

**\$5,000**

This Fellow Meet & Greet Forum where residents and medical students are introduced to the microsurgical fellowships and active fellows through a series of presentations and Q&A's. Dinner is served to encourage networking amongst prospective microsurgeons and fellows. This session is well attended with historical numbers exceeding 100. Sponsors will have signage at the event as well recognition on marketing material, during the event as well as on our website.

#### **WOMEN IN MICROSURGERY GROUP LUNCHEON**

**Sunday, January 14**

**\$7,000**

This luncheon is open to 60 attendees to listen and interact with a panel discussing topics focused on professional development and work-life balance. Previous topics presented include preventing burnout, defining one's career success, work-life balance, and negotiating.

#### **ASRM WOMEN'S MICROSURGERY GROUP RECEPTION**

**Sunday, January 14**

**\$8,000**

This reception is hosted by the ASRM Women's Microsurgery Group and welcomes all ASRM attendees to attend along with their family members to network in a relaxed atmosphere.

#### **ASRM CELEBRATION!**

**Sunday, January 14**

**\$5,000 - \$20,000**

This event is the highlight social event of the meeting with dinner and dancing. This event is attended by approximately 500 attendees to close the meeting out and share experiences and camaraderie. Sponsorship opportunities range from supporting entertainment, decoration, food, beverage, table(s) to a general sponsorship for the event.

Please use the **Support Application Form** on page 22 to register for the above support opportunities.





## PAST EXHIBITORS

3D Systems/ Medical Modeling	Endo Pharmaceuticals	Orthoscan
3M (Acclity/KCI)	Exscribe	OSF Healthcare
ABC Trading Solutions	Exploring Hand Therapy	OsteoMed
Accutome	Exsomed	Plastic Surgery Journal Corporation
Acumed	First Source Medical Imaging	Polyanics
Allied Powers LLC	Globus Medical	Pontis Orthopaedics
Advisor Medical	Gore & Associates	Quality Medical Publishing
Alafair Biosciences	Hand Biomechanics Lab	Rose Micro Solutions
Akcea Therapeutics	Hand Rehabilitation Foundation	S. Jackson, Inc.
AM Surgical, Inc.	Hand Therapy Partners	Samsung
Angiotech	Hely & Weber	SawBones
Applied Biologics	Hitachi Aloka Medical America	Scanlan International, Inc.
Aptis Medical	Hologic	Trice Medical
Arthrex	In2Bones USA	Sharpoint
Aspect Imaging	Innomed	Skeletal Dynamics
ASSI- Accurate Surgical	Integra Lifesciences	Smith & Nephew, Inc.
Axogen	Instratek	Snap on Optics
Banner Health	Ionis Pharmaceuticals	Sonavex
Bard Davol	Keri Medical	Sonex Health
BayCare Clinic	KLS Martin	SonicSurg Innovations
BioMedical Enterprises	Lippincott Williams & Wilkins	Spectros Corporation
BQ Ergonomics	Mar-med	SPR Therapeutics
Breg	Mayo Clinic-Microvascular Surgery	Stryker
Buxton Biomedical	McGinley Orthopaedics	Suki AI
Carestream Health	Medartis	Surgical Specialties
Carl Zeiss Meditec	Meiji Techno America	Synovis MCA
Checkpoint Surgical, Inc.	Micrins Surgical	Thieme Medical Publishers
Conventus Orthopaedics	MicroAire Surgical Instruments	Toyobo
Cook Medical	Microsurgery Instruments, Inc.	Transonic Systems
Curvebeam	Mission Health	TriMed, Inc
Cyfuse Biomedical	Mitaka USA	ViOptix
DePuy Synthes	MMI – Medical Microinstruments	WSRM
Doctor.com	Myomo, Inc.	Wright Medical Technology, INC.
Eclipse Loupes	Naked Prosthetics	Wound Care Technologies, Inc.
Elsevier Inc.	Olympus America	Zimmer Biomet



## PAST COMMERCIAL SUPPORTERS

3D Systems	ExsoMed	Surgical Specialties
Acumed	Integra Lifesciences	Synovis Micro Companies
Allergan	Medartis	Alliance
AM Surgical	MicroAire	Tornier
Arthrex	Mitaka, USA	Transonic Systems
ASSI-Accurate	Pacira Pharmaceuticals	Trice Medical
AxoGen	Plastic Surgery Journal Group	TriMed
BD	Scanlan International	ViOptix
Miami Pacific Medical Center	Skeletal Dynamics	Ultralight Optics
Checkpoint Surgical	Sonavex	Wetlab Corp.
Conventus Orthopaedics, Inc.	Sonex	Zimmer Biomet
DePuy Synthes Trauma	Spectros Corp	
Endo Pharmaceuticals	Stryker	

Can't come to the meeting? Don't forget about reaching the members of AAHS-ASPN-ASRM through advertising in the NEWSLETTER, WEBSITE, PROGRAM SCHEDULE and the MOBILE APP in designated and approved placement. **HAVE SOMETHING ELSE IN MIND? PLEASE CONTACT US AND WE CAN CUSTOMIZE A PROMOTION OR SUPPORT OPPORTUNITY FOR YOU.**

**For AAHS and ASPN** contact Yvonne Grunebaum at [ygrunebaum@prri.com](mailto:ygrunebaum@prri.com) or 978.927.8330

**For ASRM** Contact Krista Greco at [kristagreco@isms.org](mailto:kristagreco@isms.org) or 312.853.1619



## EXHIBIT DATES AND HOURS and FUNCTIONS\*\*

\*\*Schedule subject to change based on final program

**Wednesday, January 10**      **6:00 pm – 8:00 pm**  
 Registration      6:30 am – 5:00 pm  
 AAHS Welcome Reception      6:30 pm – 8:00 pm

**Thursday, January 11**      **6:30 am – 1:00 pm**  
 Registration      6:30 am – 5:00 pm  
 Continental Breakfast      6:30 am – 8:15 am  
 Break      10:30 am – 11:00 am

**Continuous Coffee served all day in exhibit hall**

**Friday, January 12**      **6:30 am – 1:30 pm**  
 Registration      6:30 am – 5:00 pm  
 Continental Breakfast      6:30 am – 8:00 am  
 Break      10:00 am – 10:30 am  
 Lunch w/ Exhibitors      12:30 pm – 1:30 pm

**Continuous Coffee served all day in exhibit hall**

**Saturday, January 13**      **6:30 am – 1:00 pm**  
 Registration      6:30 am – 5:00 pm  
 Continental Breakfast      6:30 am – 8:00 am  
 Break      9:30 am – 10:00 am  
 ASRM Lunch      11:45 am – 12:45 pm

**Continuous Coffee served all day in exhibit hall**

**Sunday, January 14**      **6:30 am – 1:00 pm**  
 Registration      6:30 am – 3:00 pm  
 Continental Breakfast      6:30 am – 8:00 am  
 Break      10:15 am – 10:45 am  
 Lunch      11:45 am – 12:45 pm

**Continuous Coffee served all day in exhibit hall**

**Monday, January 15**      **6:30 am – 1:30 pm**  
 Registration      6:30 am – 6:00 pm  
 Continental Breakfast      6:30 am – 8:00 am  
 Break      10:30 am – 11:00 am  
 Lunch      12:00 pm – 1:15 pm

**Continuous Coffee served all day in exhibit hall**

## FUNCTIONS OUTSIDE THE EXHIBIT HALL

Exhibitors are invited to the following events outside of the exhibit area. Two (2) tickets are included with the exhibitor package for the AAHS Dinner Dance, ASPN/ASRM Welcome Reception, and ASRM Celebration. Additional tickets may be purchased at the registration desk.

**Friday, January 12**  
 AAHS Dinner Dance      7:00 pm – 10:00 pm

**Saturday, January 13**  
 ASPN Mentors Reception      5:00 pm – 6:00 pm  
 ASPN/ASRM Welcome Reception      6:30 pm – 8:00 pm

**Sunday, January 14**  
 ASRM Celebration!      7:00pm – 10:00pm

Event locations will be listed in the online service kit available in August 2023.



## EXHIBITION INFORMATION

8' x 10' Exhibit Booth | **\$4,000**

Includes:

- ✓ 1 - 6' x 30" skirted table and 2 side chairs with pipe and drape
- ✓ 1 - 7"x 44" Company ID sign listing company name and booth number
- ✓ 2 Registrations
- ✓ 2 Tickets to each organizational social event that are open to general attendees
- ✓ A pre-registration a final registration list (no emails or telephone numbers included)
- ✓ listing of your company contact information on the Official Meeting Mobile App
- ✓ Access to general sessions for each registered exhibitor

### Traffic Builders in Exhibit Hall

- Continental breakfast and coffee breaks each day will be served exclusively in the Exhibit Hall
- Continuous coffee service offered Wednesday through Monday.
- Lunch served Friday, Saturday, Sunday, and Monday

### Exhibit Details

The exhibits and all breaks are located in the New Providence Ballroom which is located next to the main scientific session room in the Baha Mar Ballroom. A 50% deposit of the contracted space should be forwarded with the Application for Exhibit Space. The balance must be paid by October 6, 2023. Checks should be made payable to the American Association for Hand Surgery and mailed to:

### AAHS-ASPN-ASRM Meeting Headquarters

500 Cummings Center, Suite 4400, Beverly, MA USA 01915

T: +1 (978) 927-8330 | F: (978) 524-0498

### Refunds and Cancellations

Cancellations received in writing by October 6, 2023 will be subject to a 25% administrative fee. There will be no refunds for cancellations received after October 6<sup>th</sup> and exhibitor is liable for paying remainder of exhibit fees.

### Conducting Exhibits

Drawings, raffles, or quiz-type contests will be permitted, but must be submitted to show management for final approval. Electrical or other mechanical apparatus must be muffled so noise does not interfere with other exhibitors. Character of the exhibits is subject to approval of the Show Management. Show Managements reserves the right to refuse applications based on concerns of a vendor not meeting standards required or expected, as well as the right to curtail exhibits or parts of exhibits that reflect against the character of the meeting. This applies to displays, literature, advertising, novelties, souvenirs, conduct of persons, etc. Business activities, circulars and advertising material of the Exhibitor shall be conducted and/or distributed within the exhibit space assigned to the Exhibitor. Exhibitors may not place anything in the aisles during open hours or solicit attendees' attention in the aisles. Exhibitors are prohibited from conducting any activities on the outside grounds, parking area, or elsewhere inside of the hotel. Exhibitors are required to keep the assigned exhibit space in good order at all times.

### Infringement

Interviews, demonstrations and the distribution of literature or samples must be made within the area assigned to the exhibitor. Canvassing or distributing of advertising matter outside the exhibitor's own space will not be permitted.

### Shipping Instructions

*Please refer to the online exhibitor service kit available in August 2023.*



## Hotel Reservation Forms, Electrical, Telecommunications, Audio/Visual and Computer Equipment

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Order Forms will be included in the online exhibitor service kit available in *August 2023*.

### Space Assignment\*

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Exhibitors who participated in the 2023 meeting had the opportunity to select exhibit space for the 2024 meetings during the 2023 event. The AAHS, ASPN and ASRM uses a priority point system to assign each exhibiting company a priority exhibit space selection number. Your exhibit space selection number is based on your company's history of exhibit participation in the Joint Annual Meetings beginning in 2008, good standing in all three organizations, and the number of exhibit space units contracted since 2008. The priority point system consists of three (3) points provided annually (since 2008) for the first exhibit space contracted, and one (1) point for each additional exhibit space or unit contracted. Companies that have merged do not receive a total of the combined points of the companies that have merged, but rather the points of the company that has the most accumulated points.

After space selection has occurred remaining space assignment will be given to companies in the order of their priority number or in the order in which applications are received. Following the October 6, 2023 deadline, exhibit assignments will be based upon availability. If space is filled by October 6, 2023, applications received will be placed on a waiting list and notified immediately. Exhibitors wishing to avoid assignment of space adjacent to a particular company must indicate this on their application. Careful consideration will be given to such requests.

*\*AAHS/ASPN/ASRM reserves the right to alter the Exhibit Floor Plan at any time.*

### Installation\*\*

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In order to accommodate exhibitors who wish to exhibit during certain association days there will be two installation days. The first will be on **Wednesday January 10, 2024** and the second will be on **Friday afternoon, January 12, 2024**.

The exhibit hall will be available for set-up from 1:00 p.m. – 5:00 p.m. on Wednesday, January 10, 2024. All exhibits must be set by 5:00 p.m. without exception. Those companies that wish to set up on Friday, January 12, 2024 will be able to set their displays from 3:30 pm – 5:00 pm. Assembly of exhibits during regularly scheduled exhibit hours will not be permitted.

### Dismantling\*\*

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All exhibits must remain intact until the official closing time on Saturday, January 13<sup>th</sup> at 1:00 p.m. OR on Monday, January 14<sup>th</sup> at 1:30 pm. After the close of exhibits on both days, all material must be removed no later than 3:00 pm.

### Fire Protection

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All materials used in the exhibit area must be flame-proofed and fire-resistant in order to conform to the local fire ordinances and in accordance with regulations established by the local fire department. Crepe paper or corrugated paper, flame-proofed or otherwise, will not be permitted. Excelsior or other paper is not to be used in crating merchandise. Display racks, signs, spotlights and special equipment must be approved before use, and all displays are subject to inspection by the Fire Prevention Bureau. Any exhibits or parts thereof found not to be fire-proof may be dismantled. All aisles and exhibits must be kept clear at all times, and fire stations and fire extinguisher equipment are not to be covered or obstructed.

### Special Needs

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If you require special accommodations in order to fully participate in the meeting, please contact the AAHS office.

### Security

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Security shall be furnished by Show Management to be on duty in the exhibit area when exhibits are closed, but the safekeeping of the exhibitor's property shall remain the responsibility of the exhibitor.

### Exhibit Personnel

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All exhibit personnel must be registered. Each person will be issued an exhibitor badge and must be employed by the Exhibitor or have a direct business affiliation. Each company is allotted two (2) badges per exhibiting space purchased. Additional badges are \$150.

### Hazardous Waste

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Exhibitor assumes responsibility and any liability for removal or disposal of any material considered to be hazardous waste material. Exhibitor also agrees to conform to any local ordinances and regulations concerning the disposal of any and all hazardous waste. Any and all costs incurred in the removal of hazardous waste from the exhibit facility will be the sole responsibility of the exhibitor.

*\*\* Times subject to change based on final program.*

## CONTACT INFORMATION

**Yvonne Grunebaum, CEM**

AAHS-ASPN

500 Cummings Center, Suite 4400,  
Beverly, MA USA 01915

Telephone: +1 978.927.8330

E-mail: [ygrunebaum@prri.com](mailto:ygrunebaum@prri.com)

**Krista Greco**

ASRM

20 N. Michigan Ave, Suite 700  
Chicago, IL USA 60602

Telephone: +1 312.853.1619

E-mail: [kristagreco@isms.org](mailto:kristagreco@isms.org)

# HAND - NERVE - RECONSTRUCTIVE 2024 Annual Meetings ♦ January 9 – 16, 2024

## Grand Hyatt Baha Mar, Nassau, Bahamas

Please complete all sections of this application and either type or print in each section. Payment of 50% of the commitment is due before October 6, 2023.

Payment in full is due no later than October 6, 2023. Applications will be accepted after October 6<sup>th</sup> on a space available basis.

### CONTACT INFORMATION

**Contact Person** This person will receive all correspondence pertaining to these meetings.

Title

Telephone number

Fax number

Email address

Company Name

Street Address

City/State/Postal Code /Country

### ☐ \$4,000 10'x8' Booth

Please check below when you intend exhibit:

- ☐ Set up Wednesday, Dismantle Saturday (January 9<sup>th</sup> – 13<sup>th</sup>)  
☐ Set up Friday, Dismantle Monday (January 12<sup>th</sup> – 16<sup>th</sup>)  
☐ All of the above (January 9<sup>th</sup> -16<sup>th</sup>)

Location preferences: (List booth numbers)

1<sup>st</sup> Choice \_\_\_\_\_ 3<sup>rd</sup> Choice \_\_\_\_\_

2<sup>nd</sup> Choice \_\_\_\_\_ 4<sup>th</sup> Choice \_\_\_\_\_

50% deposit is due with application. After October 7, 2023, applications must be accompanied with payment in full.

We would like to be near \_\_\_\_\_

We would not like to be near \_\_\_\_\_

The Association will make every effort to honor your location requests.

**Mobile App Listing:** Please email a 50 word description to [industry@handsurgery.org](mailto:industry@handsurgery.org) by November 25, 2023. When emailing description please include the following:

1. "AAHS ASPN or ASRM" in the subject line of your email.
2. Company Name
3. Mailing Address
4. Company website address
5. 50 word description
6. Logo

If your description is substantially over 50 words we reserve the right to edit your submission.

### PAYMENT METHOD:

☐ Check amount enclosed: \$ \_\_\_\_\_

### CREDIT CARD

☐ American Express ☐ MasterCard ☐ Visa

Please send application via email and we will send you an online payment link.

[industry@handsurgery.org](mailto:industry@handsurgery.org)

WE AGREE TO ABIDE BY ALL RULES AND REGULATIONS SET FORTH IN THE PROSPECTUS AND THIS APPLICATION (FRONT AND BACK). ACCEPTANCE OF THIS APPLICATION BY SHOW MANAGEMENT CONSTITUTES A CONTRACT. CONFIRMATION WILL BE SENT ON OR AFTER AUGUST 2023.

AUTHORIZED SIGNATURE

PRINT NAME

TITLE

If you have any questions please contact us at +1 978-927-8330 or email us at [industry@handsurgery.org](mailto:industry@handsurgery.org)

### For office use only:

Date received: \_\_\_\_\_ Total Amount due: \$ \_\_\_\_\_  
Amount received: \_\_\_\_\_ Accepted by: \_\_\_\_\_  
ID #: \_\_\_\_\_

PIF by October 6, 2023 \$ \_\_\_\_\_

Space Assignment: \_\_\_\_\_ Date assigned: \_\_\_\_\_

New space assignment: \_\_\_\_\_ Date assigned: \_\_\_\_\_

Please return your completed application to:

Email: [industry@handsurgery.org](mailto:industry@handsurgery.org)

Mail: AAHS.ASPN. ASRM

500 Cummings Center, Suite 4400  
Beverly, MA USA 01915  
USA

**EXHIBIT SPACE AGREEMENT (Page 2)**  
**HAND - NERVE - RECONSTRUCTIVE 2024 Annual Meetings ♦ January 9 – 16, 2024**  
**Grand Hyatt Baha Mar, Nassau, Bahamas**

**AAHS, ASPN and ASRM, and their authorized representatives are hereinafter referred to as "Show Management."**

**1. PAYMENT AND REFUNDS.** Applications submitted prior to October 6, 2023 must have 50% payment once the confirmation is sent to you. The balance of the space rental charge will become due and payable on October 6, 2023. Applications submitted after **October 6, 2023** must be accompanied by payment IN FULL once confirmation is sent to you.

If Show Management receives a written request for cancellation or downgrade of space on or before **October 6, 2023**, the exhibitor will be liable for a 25% processing fee. For cancellations or downgrades received after **October 6, 2023**, no refunds will be issued.

It is expressly agreed by the exhibitor that in the event he/she fails to pay the space rental at the times specified, or fails to comply with any other provisions contained in these rules and regulations concerning use of exhibit space, Show Management shall have the right to reassign the booth location shown on the face of the contract or to take possession of said space and lease same, or any part thereof, to such parties and upon such terms and conditions as it may deem proper. In the event of a default by the exhibitor, as set forth in the previous sentence, the exhibitor shall forfeit as liquidated damages, the amount paid for their space reservation, regardless of whether or not Show Management enters into a further lease for the space involved.

**2. SPACE RENTAL AND ASSIGNMENT OF LOCATION.** Whenever possible, space assignments will be made by Show Management in keeping with the preferences as to location requested by the exhibitor. **SHOW MANAGEMENT, HOWEVER, RESERVES THE RIGHT TO MAKE THE FINAL DETERMINATION OF ALL SPACE ASSIGNMENTS IN THE BEST INTERESTS OF THE EXPOSITION.**

**3. USE OF SPACE, SUBLETTING OF SPACE.** No exhibitor shall assign, sublet, or share the space allotted with another business or firm unless approval has been obtained in writing from Show Management. Exhibitors are not permitted to feature names or advertisements of non-exhibiting manufacturers, distributors or agents in the exhibitor's display, parent or subsidiary companies excepted.

Exhibitors must show only goods manufactured or dealt by them in the regular course of business. Should an article of non-exhibiting firm be required for operation or demonstration in an exhibitor's display, identification of such article shall be limited to the usual and regular nameplate, imprint or trademark under which same is sold in the general course of business. No firm or organization not assigned exhibit space will be permitted to solicit business within the Exhibit Areas.

**4. EXHIBITOR'S AUTHORIZED REPRESENTATIVE.** Each exhibitor must name one person to be the representative in connection with installation, operation and removal of the firm's exhibit. Such representative shall be authorized to enter into such service contracts as may be necessary and for which the exhibitor shall be responsible. The exhibitor shall assume responsibility for such representative being in attendance throughout all exposition periods; and this representative shall be responsible for keeping the exhibit neat, manned and orderly at all times. For their own safety and protection, children sixteen (16) years of age and under will not be admitted to the exhibit halls at any time unless they have written permission from Show Management.

**5. INSTALLATION AND REMOVAL.** Show Management reserves the right to fix the time for the installation of a booth prior to the Show opening and for its removal after the conclusion of the Show. Installation of all exhibits must be fully completed by the opening time of the exposition. Any space not claimed and occupied three hours prior to opening, may be resold or reassigned without refund. No exhibitor will be allowed to dismantle or repack any part of his exhibit until after the closing of the Show.

**6. ARRANGEMENT OF EXHIBITS.** Each exhibitor is provided access to an Official Exhibitor Kit. The Exhibitor Kit describes the type and arrangement of exhibit space and the standard equipment provided by Show Management for booth construction. All booth space must be arranged and constructed in accordance with the guidelines, provisions and limitations contained in the Exhibitor Kit. If, in the sole opinion of Show Management, any exhibit fails to conform to the Exhibitor Kit guidelines, or the provisions set forth herein, such exhibit will be prohibited from functioning at any time during the exposition.

**7. EXHIBITS & PUBLIC POLICY.** Each exhibitor is charged with knowledge of all laws, ordinances and regulations pertaining to health, fire prevention and public safety, while participating in this exposition. Compliance with such laws is mandatory for all exhibitors and the sole responsibility is that of the exhibitor. Show Management and service contractors have no responsibility pertaining to the compliance with laws as to public policy as far as individual exhibitor's space, materials and operation is concerned. Should an exhibitor have any questions as to the application of such laws, ordinances and regulations to his exhibit or display, Show Management will endeavor to answer them. All booth decorations must be flame-proofed.

Electrical wiring must conform to the National Electrical Code Safety Rules. If inspection indicates any exhibitor has neglected to comply with these regulations, or otherwise incurs fire hazard, the right is reserved to cancel all or such part of his exhibit as may be irregular, and effect the removal of same at exhibitor's expense.

Exhibitors will not be permitted to store behind their booth background any excess material such as cardboard cartons, literature, etc. If unusual equipment or machinery is to be installed or if appliances that might come under fire codes are to be used the exhibitor should communicate with Show Management for information concerning facilities or regulations. Exhibitors must comply with City and State fire regulations.

**8. STORAGE OF PACKING CRATES AND BOXES.** Exhibitors will not be permitted to store packing crates and boxes in their booths during the exhibit period, but these, when properly marked, will be stored and returned to the booth by service contractors. It is the exhibitor's responsibility to mark and identify their crates. Crates not properly marked or identified may be destroyed. Show Management assumes no responsibility for the contents of crates or boxes improperly labeled as "empty". Because of the lack of storage facilities, it may be necessary to store empty crates and cartons outside the building. Every effort will be made to protect the crates from the elements, but neither Show Management nor its service contractors will assume any responsibility for damage to them. The removal and return of large crates that cannot be handled by hand trucks will be charged at prevailing rates. Crates, boxes, or other exhibit materials unclaimed by the exhibitor after the Show will be removed at the exhibitor's expense. Exhibitors will be billed by Show Contractors for removal time and materials at prevailing rates.

**9. OPERATION OF DISPLAYS.** Show Management reserves the right to restrict the operation of, or evict completely, any exhibit which, in its sole opinion, detracts from the general character of the exposition as a whole. This includes, but is not limited to, an exhibit which, because of noise, flashing lights, method of operation, or display of unsuitable material, are determined by Show Management to be objectionable to the successful conduct of the exposition as a whole. Use of so-called "barkers" or "pitchmen" is strictly prohibited. All demonstrations or other promotional activities must be confined to the limits of the exhibit space. Sufficient space must be provided within the exhibit space for the comfort and safety of persons watching demonstrations and other promotional activities. Each exhibitor is responsible for keeping the aisles near its exhibit space free of congestion caused by demonstrations or other promotions.

**Direct Sales.** No retail sales are permitted within the exhibit area at any time, but orders may be taken for future delivery.

**Contests, Drawings & Lotteries.** All unusual promotional activities must be approved in writing by Show Management no later than 60 days prior to the opening of the exposition.

**Literature Distribution.** All demonstrations or other activities must be confined to the limits of the exhibitor's booth space. Distribution of circulars may be made only within the space assigned to the exhibitor distributing such materials. No advertising circulars, catalogs, folders, or devices shall be distributed by exhibitors in the aisles, meeting rooms, registration areas, lounges, or grounds of the host facility. Trade publishers are prohibited from soliciting advertising during the Show. Trade publications may be distributed from their booth, but automatic distribution is prohibited.

**Live Animals.** Live animals are prohibited.

**Models.** Booth representatives, including models or demonstrators, must be properly and modestly clothed. Excessively revealing attire is prohibited.

**Sound.** Exhibits which include the operation of musical instruments, radios, sound projection equipment, public address systems or any noisemaking machines must be conducted or arranged so that the noise resulting from the demonstration will not annoy or disturb adjacent exhibitors and their patrons, nor cause the aisles to be blocked. Operators of noisemaking exhibits must secure approval of operating methods before the exhibit opens.

**10. SOCIAL ACTIVITIES.** Exhibitor agrees to not hold hospitality suites/rooms or other functions during official show activities, including exhibit hours, social functions, educational seminars and any other related activity scheduled by Show Management.

**11. Exhibitor Responsibility Clause and Liability:** The exhibitor assumes the entire responsibility ad liability for losses, damages, and claims arising out of exhibitor's activities on the Hotel premises other than such losses, damages and claims arising out of Hotel's negligence and will indemnify, defend and hold harmless the Hotel, it's owner, and its management company, as well as their respective agents, servants, and employees from any and all such losses, damages, and claims.

**12. Indemnification and Insurance:** Hotel, American Association for Hand Surgery (AAHS), American Society for Peripheral Nerve (ASPN), American Society for Reconstructive Microsurgery (ASRM) and exhibitor agree to indemnify and hold each other and the other's officers, directors, agents and employees harmless against any and all claims, costs and expenses, including reasonable attorney's fees, arising out of or relating to the other's performance under this agreement.

Exhibitor agrees to obtain and maintain during the use of the exhibition premises, Comprehensive General Liability Insurance, including contractual liability covering the Exhibitor's indemnity obligations. Such insurance shall be in the amount of not less than \$1,000,000 combined single limit for personal injury and property damage. Hotel and AAHS, ASPN, ASRM shall be named as additional insureds on such policy, and Exhibitor shall supply the Hotel and AAHS, ASPN, ASRM with a Certificate of Insurance upon request. The Exhibitor understands that neither the AAHS, ASPN and ASRM nor the Hotel Parties maintain insurance covering the Exhibitor's property and it is the sole responsibility of the Exhibitor to obtain such insurance.

**12. CARE OF BUILDING AND EQUIPMENT.** Exhibitor shall be fully responsible to pay for any and all damages to property owned by the El Conquistador Hotel, its owners or managers, which result from any act or omission of Exhibitor.

**13. AMERICANS WITH DISABILITIES ACT.** Exhibitors acknowledge their responsibilities under the Americans with Disabilities Act (hereinafter "Act") to make their booths accessible to handicapped persons. Exhibitor shall also indemnify and hold harmless Show Management and facility against cost, expense, liability or damage which may be incident to, arise out of or be caused by Exhibitor's failure to comply with the Act.

**14. OTHER REGULATIONS.** Any and all matters not specifically covered by the preceding rules and regulations shall be subject solely to the decision of Show Management.

**SHOW MANAGEMENT SHALL HAVE FULL POWER TO INTERPRET, AMEND, AND ENFORCE THESE RULES AND REGULATIONS, PROVIDED EXHIBITORS RECEIVE NOTICE OF ANY AMENDMENTS WHEN MADE. EACH EXHIBITOR AND ITS EMPLOYEES AGREES TO ABIDE BY THE FOREGOING RULES AND REGULATIONS AND BY ANY AMENDMENTS OR ADDITIONS THERETO IN CONFORMANCE WITH THE PRECEDING SENTENCE. EXHIBITORS OR THEIR REPRESENTATIVES WHO FAIL TO OBSERVE THESE CONDITIONS OF CONTRACT OR WHO, IN THE OPINION OF SHOW MANAGEMENT, CONDUCT THEMSELVES UNETHICALLY MAY IMMEDIATELY BE DISMISSED FROM THE EXHIBIT AREA WITHOUT REFUND OR OTHER APPEAL.**

NAME

DATE

AUTHORIZED SIGNATURE

TITLE



# SUPPORT APPLICATION FORM

HAND - NERVE - RECONSTRUCTIVE 2024 Annual Meetings ♦ January 9 – 16, 2024  
Grand Hyatt Baha Mar, Nassau, Bahamas

Company: \_\_\_\_\_

Contact: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Country: \_\_\_\_\_ Zip/ Postal Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

By signing this document, the supporter agrees to complete the Letter of Agreement for Commercial Support, which is a legally binding contract and provide **payment in full by October 6, 2023**. In the event of cancellation, a refund will not be issued unless the support is resold at the full amount. At that time a full refund less 25% administrative fee will be issued. All artwork for any item that will appear at the meeting must be submitted to the AAHS/ASP/ASRM for approval prior to use.

Please check the appropriate support opportunity:

☐ BREAKFAST \$10,000 PER DAY  
☐ LUNCH \$15,000 PER DAY  
☐ CONTINUOUS COFFEE SERVICE \$ 7,500 PER DAY

☐ MEET THE MASTERS: RECEPTION AND TRIVIA CONTEST \$10,000  
☐ AAHS WELCOME RECEPTION \$12,500  
☐ AAHS PAST PRESIDENTS LUNCH \$ 3,000  
☐ AAHS PAST MOCK ORALS \$10,000  
☐ AAHS PRESIDENTIAL DINNER \$15,000  
☐ AAHS MOCK ORALS \$10,000  
☐ AAHS DINNER DANCE \$15,000  
☐ AAHS POOL PARTY \$10,000  
☐ AAHS TRAVEL SCHOLARSHIP \$1,000 X \_\_\_\_ = \$ \_\_\_\_

☐ ASPN PRESIDENTIAL RECEPTION \$5,000  
☐ ASPN Mentorship Lecture & Reception \$5,000  
☐ ASPN POSTER SESSION \$3,000  
☐ ASPN-ASRM WELCOME RECEPTION \$15,000  
☐ ASPN Sewing Nerve w/ the Masters In Kind Donations

☐ ASRM WMG GROUP WORKSHOP \$2,500 - \$8,000  
☐ ASRM YOUNG MICROSURGEONS & NEW MEMBER RECEPTION \$8,000  
☐ ASRM GOLF INVITATIONAL \$3,000 -10,000  
☐ ASRM SEWING W/ THE MASTERS IN KIND DONATIONS  
☐ ASRM -ASPN WELCOME RECEPTION \$15,000  
☐ ASRM GODINA ALUMNI RECEPTION \$2,000  
☐ ASRM BEST CASE/BEST SAVE \$15,000  
☐ ASRM YOUNG MICROSURGEONS FELLOWSHIP ROUNDTABLE \$5,000  
☐ ASRM WMG LUNCHEON \$7,000  
☐ ASRM WMG RECEPTION \$8,000  
☐ ASRM CELEBRATION! \$5,000 - 20,000  
☐ ASRM WORKSHOP NETWORKING RECEPTION \$5,000  
☐ ASRM E-POSTER \$5,000

## PAYMENT INFORMATION

FEE DUE: \$ \_\_\_\_\_

☐ Check amount enclosed: \$ \_\_\_\_\_ Checks should be payable to AAHS

CREDIT CARD ☐  ☐  ☐ 

Amount to be charged: \$ \_\_\_\_\_

Once your agreement is received, we will issue a confirmation with an on line payment link.

WE AGREE TO ABIDE BY ALL RULES AND REGULATIONS SET FORTH IN THE PROSPECTUS. ACCEPTANCE OF THIS APPLICATION BY SHOW MANAGEMENT CONSTITUTES A CONTRACT.

AUTHORIZED SIGNATURE \_\_\_\_\_

PRINT NAME \_\_\_\_\_

TITLE \_\_\_\_\_

Complete and return to:

Yvonne Grunebaum, Dir. Industry Relations, AAHS, ASPN

AAHS, ASPN, ASRM Meeting Headquarters

500 Cummings Center, Suite 4400, Beverly, MA USA 01915 USA [ygrunebaum@prri.com](mailto:ygrunebaum@prri.com) +1 978-927-8330

## PROMOTIONAL AND ADVERTISING AGREEMENT FORM

HAND - NERVE - RECONSTRUCTIVE 2024 Annual Meetings ♦ January 9 – 16, 2024  
Grand Hyatt Baha Mar, Nassau, Bahamas

Company: \_\_\_\_\_

Contact: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Country: \_\_\_\_\_ Zip/ Postal Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

*By signing this document, supporter agrees that this is a legally binding contract and a 50% advanced payment is due with this agreement. The balance is due by October 6, 2023. In the event of cancellation, a refund will not be issued unless the support is resold at the full amount. At that time a full refund less 25% administrative fee will be issued. All artwork for any item that will appear at the meeting must be submitted to the AAHS/ASPN/ASRM for approval prior to use.*

Please check the appropriate opportunity:

### PROMOTIONAL:

- |                          |   |          |
|--------------------------|---|----------|
| <input type="checkbox"/> | AAHS INDUSTRY SUPPORTED LUNCH SYMPOSIUM | \$15,000 |
| <input type="checkbox"/> | AAHS INDUSTRY SUPPORTED HANDS ON LAB    | \$12,000 |
| <input type="checkbox"/> | ASPN INDUSTRY SUPPORTED SYMPOSIUM       | \$12,000 |

### ADVERTISING:

- |                          |   |            |
|--------------------------|---|------------|
| <input type="checkbox"/> | MOBILE APP EXCLUSIVE  | \$15,000   |
| <input type="checkbox"/> | MOBILE APP BANNER (SHARED)  | \$5,000    |
| <input type="checkbox"/> | WIFI  | \$10,000   |
| <input type="checkbox"/> | ROOM DROPS  | \$4,000    |
| <input type="checkbox"/> | PROGRAM GUIDE PAMPHLET AD   | \$8,000    |
| <input type="checkbox"/> | E-POSTERS: Please check which one <input type="checkbox"/> ASPN <input type="checkbox"/> AAHS | \$5,000    |
| <input type="checkbox"/> | MEETINGS BAGS   | \$10,000*  |
| <input type="checkbox"/> | ROOM KEYS   | \$10,000** |

\*pricing applies to tote bag. Backpacks will be assessed additional charges.

\*\* pricing does not include production

### PAYMENT INFORMATION

FEE DUE: \$ \_\_\_\_\_

☐ Check amount enclosed: \$ \_\_\_\_\_

Checks should be payable to AAHS

CREDIT CARD ☐  ☐  ☐ 

Amount to be charged: \$ \_\_\_\_\_

Once your agreement is received we will issue a confirmation with an on line payment link.

WE AGREE TO ABIDE BY ALL RULES AND REGULATIONS SET FORTH IN THE PROSPECTUS. ACCEPTANCE OF THIS APPLICATION BY SHOW MANAGEMENT CONSTITUTES A CONTRACT.

AUTHORIZED SIGNATURE

PRINT NAME

TITLE

Complete and return to:

AAHS, ASPN, ASRM Meeting Headquarters  
500 Cummings Center, Suite 4400, Beverly, MA USA 01915 USA  
[ygrunebaum@prri.com](mailto:ygrunebaum@prri.com) t: +1 978-927-8330

# **AAHS/ASPEN INDUSTRY-SUPPORTED SYMPOSIUM APPLICATION**

**HAND - NERVE - RECONSTRUCTIVE 2024 Annual Meetings ♦ January 9 – 16, 2024**

**Grand Hyatt Baha Mar, Nassau, Bahamas**

Exact Title of Symposium

Name of Accrediting Organization

Supporting Company Name

Contact Name

Address

City

State

Zip

Country

Phone

Fax

Email

List CME provider (if applicable). If CME will be provided, please include copy of Accreditation and Designation statements

Brief Description of Meeting:

**Target Audience:** \_\_\_\_\_

**Expected Attendance:** \_\_\_\_\_

**AAHS Lunch Symposia**

☐ Thursday January 19      1:00 pm – 2:30 pm      \$15,000      (2 slots available)

**AAHS Hands-on Lab**

☐ Thursday January 19      2:30 pm – 4:00 pm      \$12,000      (3 slots available)

**ASPEN Symposia**

☐ Saturday January 21      12:15 pm – 1:15 pm      \$12,000      (2 slots available)

Once space has been assigned and confirmed, you will be put in direct contact with a catering representative. Catering, special set fees, AV, electrical/telecommunications and labor are not included in the fee. Each Supporter is responsible for all charges to the facility.

**PAYMENT INFORMATION: All checks must be payable to the AAHS**

FEE DUE: \$ \_\_\_\_\_

☐ Check amount enclosed: \$ \_\_\_\_\_

CREDIT CARD ☐



☐



☐



Amount to be charged: \$ \_\_\_\_\_

**Once your agreement is received we will issue a confirmation with an on line payment link.**

WE AGREE TO ABIDE BY ALL RULES AND REGULATIONS SET FORTH IN THE PROSPECTUS. ACCEPTANCE OF THIS APPLICATION BY SHOW MANAGEMENT CONSTITUTES A CONTRACT.

**AUTHORIZED SIGNATURE**

**PRINT NAME**

**TITLE**

**Complete and return to:**

**AAHS / ASPEN/ASRM Meetings Headquarters**

500 Cummings Center, Suite 4400, Beverly, MA USA 01915 USA

T: +1 978-927-8330 | [ygrunebaum@prri.com](mailto:ygrunebaum@prri.com)

# EDUCATIONAL SUPPORT AGREEMENT FORM

HAND - NERVE - RECONSTRUCTIVE 2024 Annual Meetings ♦ January 9 – 16, 2024  
Grand Hyatt Baha Mar, Nassau, Bahamas

Please note: This form must be sent with the ACCME LETTER OF AGREEMENT. Please contact Yvonne Grunebaum for the ACCME Letter of Agreement form: [ygrunebaum@prri.com](mailto:ygrunebaum@prri.com)

Company: \_\_\_\_\_

Contact: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Country: \_\_\_\_\_ Zip/ Postal Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

*By signing this document, supporter agrees that this is a legally binding contract and a 50% advanced payment is due with this agreement. The balance is due by October 6, 2023. In the event of cancellation, a refund will not be issued unless the support is resold at the full amount. At that time a full refund less 25% administrative fee will be issued.*

Please check the appropriate opportunity:

- |                          |   |                 |
|--------------------------|---|-----------------|
| <input type="checkbox"/> | AAHS COMPREHENSIVE HAND SURGERY REVIEW COURSE | \$5,000         |
| <input type="checkbox"/> | AAHS SCIENTIFIC PAPER SESSIONS                | \$1,500 / Track |
| <input type="checkbox"/> | AAHS / ASPN INSTRUCTIONAL COURSE TRACK        | \$3,000 / Track |
| <input type="checkbox"/> | AAHS SURGEON'S WORKSHOP                       | \$15,000        |
| <input type="checkbox"/> | AAHS THERAPIST'S WORKSHOP                     | \$5,000         |
| <input type="checkbox"/> | JAIYOUNG RYU LECTURESHIP IN INNOVATION        | \$5,000         |

## AAHS / ASPN GUEST LECTURES

- |                          |   |          |
|--------------------------|---|----------|
| <input type="checkbox"/> | AAHS INVITED GUEST LECTURE (Thursday)       | \$5,000  |
| <input type="checkbox"/> | AAHS JOSEPH DANYO INVITED LECTURE           | \$2,500  |
| <input type="checkbox"/> | AAHS/ASPN/ASRM PRESIDENTIAL KEYNOTE LECTURE | \$15,000 |
| <input type="checkbox"/> | INVITED GUEST LECTURER (Friday)             | \$2,500  |
| <input type="checkbox"/> | ASPN INVITED GUEST LECTURER (Saturday)      | \$5,000  |

## PAYMENT INFORMATION

FEE DUE: \$ \_\_\_\_\_

☐ Check amount enclosed: \$ \_\_\_\_\_

Checks should be payable to AAHS

CREDIT CARD ☐  ☐  ☐ 

Amount to be charged: \$ \_\_\_\_\_

Once your agreement is received we will issue a confirmation with an on line payment link.

WE AGREE TO ABIDE BY ALL RULES AND REGULATIONS SET FORTH IN THE PROSPECTUS. ACCEPTANCE OF THIS APPLICATION BY SHOW MANAGEMENT CONSTITUTES A CONTRACT.

\_\_\_\_\_  
AUTHORIZED SIGNATURE

\_\_\_\_\_  
PRINT NAME

\_\_\_\_\_  
TITLE

## Complete and return to:

Yvonne Grunebaum, Dir. Industry Relations, AAHS, ASPN  
AAHS, ASPN, ASRM Meeting Headquarters  
500 Cummings Center, Suite 4400, Beverly, MA 01915 USA  
[ygrunebaum@prri.com](mailto:ygrunebaum@prri.com) t: +1 978-927-8330



# Exhibit Hall

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