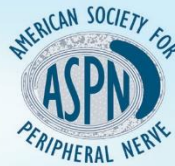




AAHS
AMERICAN ASSOCIATION
FOR HAND SURGERY



2022 Annual Meetings

AAHS ASPAN ASRM

OMNI LA COSTA HOTEL | CARLSBAD, CALIFORNIA

AMERICAN ASSOCIATION
FOR HAND SURGERY

JAN 11 - 15, 2022

AMERICAN SOCIETY FOR
PERIPHERAL NERVE

JAN 14 - 16, 2022

AMERICAN SOCIETY FOR
RECONSTRUCTIVE MICROSURGERY

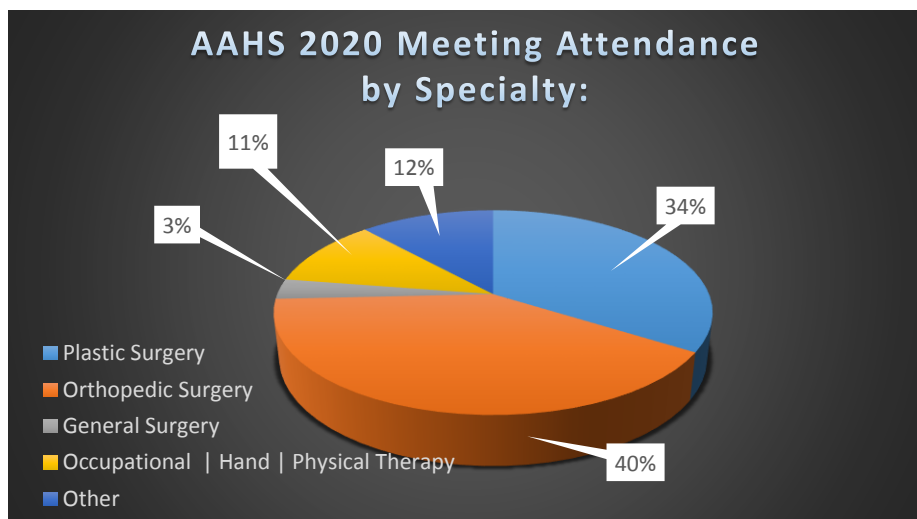
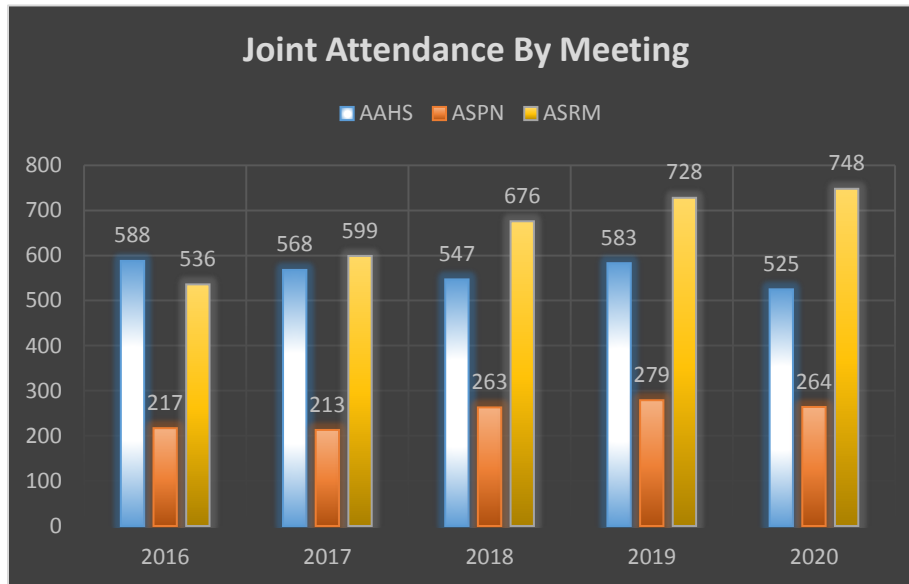
JAN 14 - 18, 2022

WHY SHOULD YOUR ORGANIZATION PARTICIPATE?

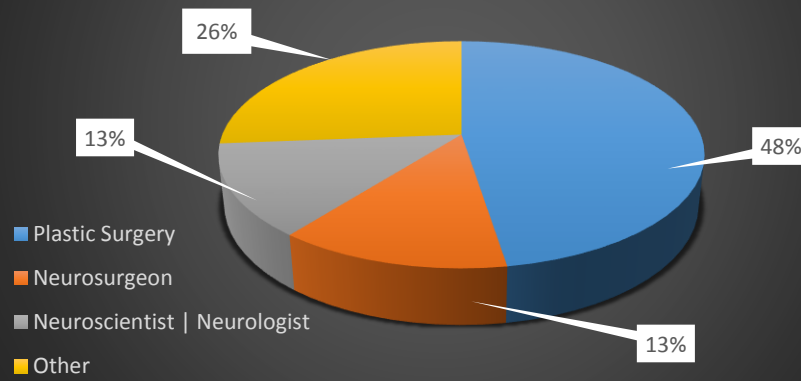
Over 1,300 hand, plastic, orthopedic, and affiliated surgical professionals attended the Annual Meetings of the AAHS, ASPN and ASRM in 2020. The 2021 in person Annual Meetings were cancelled due to COVID-19, and we are anticipating well-attended meetings in 2022! As an exhibitor, your products will be viewed by these qualified attendees. Literature about the Annual Meetings will be received by more than 10,000 HCPs in these specialties over the several months before the meeting. This means your company will have the benefit of a wide reaching marketing campaign.

WHO ATTENDS?

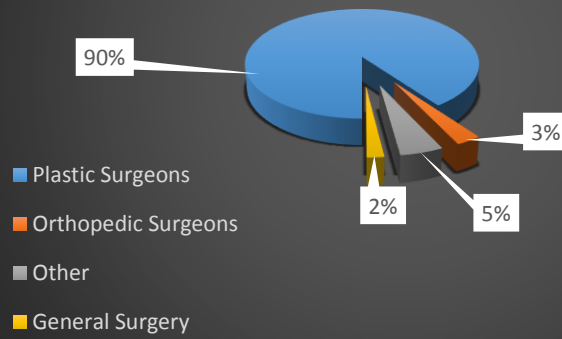
The AAHS ASPN ASRM Annual Meetings are typically attended by medical professionals representing a variety of specialties such as: microsurgery, orthopedics, plastic and general surgery, physical/occupational therapy, certified hand therapists, neurosurgeons, general scientists, advanced practice providers, and other allied health professionals.



ASPN 2020 Meeting Attendance by Specialty:



ASRM 2020 Meeting Attendance by Specialty





WHAT IS THE BENEFIT OF BEING A SUPPORTER?

- Create exclusive exposure for your company or service.
- Highlight your commitment to the medical communities.
- Position your company as a leader in the industries you serve.
- Make a lasting impression on specialty surgeons from around the world.
- Branding of company presence.

WHAT RESULTS CAN YOU EXPECT?

- Increased visibility for your company.
- Targeted exposure of your company's products and services.
- Meet prospective and existing customers.

SUPPORT & MARKETING OPPORTUNITIES

Your support dollars provide our attendees with valuable meeting necessities. We need your support to continue to provide you with a well-attended, high-quality meeting. A full description and pricing for promotional/marketing and support opportunities are listed in this prospectus. All previous supporters will receive right-of-first refusal for any opportunities they supported in 2020.

PLEASE VISIT:

www.handsurgery.org, www.peripheralnerve.org, or www.microsurg.org to view updated information regarding available support opportunities.

Should you wish to discuss commercial support and educational grants please contact our offices or email us at:

AAHS and ASPN
Yvonne Grunebaum, CEM
978.927.8330
ygrunebaum@prri.com

ASRM
Krista Greco
312.456.9579
kristagreco@isms.org



ADVERTISING OPPORTUNITIES

Mobile Application Advertising \$5,000 to a complete buyout of \$15,000

Advertise* your company message throughout the widely popular mobile application, with over 75% of our attendees downloading it to their phones. A program book will not be printed in 2022; therefore the mobile application will be the only resource for any and all meeting information.

*Branded banner may not appear on pages with scientific programming.

Room Drops \$4,000

Each day of the conference is an opportunity to send a targeted message to attendees through a message that will be delivered to each room.

HAND Journal Advertising

With circulation of over 11,649, advertising in HAND provides an excellent opportunity to get your company's name in front of over 1,400 AAHS members and readership around the world, and provides exposure through more than 2,000 subscription packages. HAND is also the official journal and distributed to the Asociacion Argentina de Cirugia de la Mano, the Brazilian Society of Hand Surgery and the Romanian Society for Surgery of the Hand. View the [HAND rate card](#).

Hand Association News Advertising

Hand Association News is an online newsletter that is distributed electronically to over 1,400 AAHS member surgeons, therapists, and advanced practice providers 3 times per year and is permanently archived on the AAHS website. Advertising in *Hand Association News* is the perfect opportunity to supplement your ad campaign within the hand care community. The newsletter includes scientific articles, career development tips, volunteerism updates and general Hand Association information. View the [Newsletter Rate Card](#).

GENERAL, COMBINED SUPPORT OPPORTUNITIES for the AAHS, ASPN and ASRM

Wi-Fi \$10,000

A program book will not be printed which will make connectivity essential! Be this meeting's hero and provide free Wi-Fi access to all attendees. Your logo will be prominently displayed with all log-in directions, along with a splash screen. The sponsor is able to customize the wifi password. Please see agreement form on page 22.

Program Guide Pamphlet Ad \$8,000

A quick reference program guide will be distributed to all attendees. Sponsor may brand the piece with company name and advertising on back cover. Please see agreement form on page 23.

Breakfast \$10,000/day

Breakfast is served each morning in the exhibit area. Each company providing support for this part of the meeting will have signage at the breakfast acknowledging their support. All social distancing and safety measures will be followed in providing breakfast to attendees.

Please use the **Promotional and Advertising Agreement Form** on page 23 to register for the above support opportunities.



Continuous Coffee Service

\$7,500/day

Coffee is always a hot commodity at the Annual Meetings! The sponsor will be recognized as providing coffee continuously in the exhibit hall throughout the conference. All social distancing and safety measures will be followed in providing coffee to attendees.

Lunch

\$15,000/day

The company providing lunch support will have signage at the lunch acknowledging their support. Lunch will be offered on designated days for each individual group in the Exhibit Hall. All social distancing and safety measures will be followed in providing lunch to attendees.

Hotel Room Keys

\$7,500

All attendees staying in the hotel will see your company name and logo on their hotel keycard.

e-posters

\$5,000

The Joint Annual Meetings incorporate an electronic format for the posters in the Scientific Program for AAHS and ASPN. This format enhances the poster viewing through a series of large hi-definition television screens. Company logo will be highly visible onscreen in the list of posters available.

Meeting Bags

\$10,000*

Every registered attendee (approximately 1400) will carry your company name and logo (product logo will not be accepted) on their bag. You may include one product flyer in every bag.

* pricing applies to tote bag. Backpacks will be assessed additional charges.

Please use the **Support Application Form** on page 23 to register for the above support opportunities.



AAHS SUPPORT OPPORTUNITIES

- MEET THE MASTERS: RECEPTION AND TRIVIA CONTEST** **Wednesday, January 12** **\$10,000**
 Teams of 4 to 6 will join forces with AAHS mentors for trivia questions on a range of topics related to hand surgery. The competition is open to residents, fellows, candidate members and members in their first 3 years of practice, and all meeting attendees are encourage to attend and cheer on their favorite team. Your company will be acknowledged on signage at the reception and all event marketing materials. Company representatives will also be invited to attend this event and network with attendees.
- AAHS WELCOME RECEPTION** **Wednesday, January 12** **\$12,500**
 Be among the first to welcome AAHS meeting attendees to the Omni La Costa during the Welcome Reception. Attended by meeting registrants and their families, it is an excellent opportunity to set the tone for the conference. Your company will be acknowledged through on signage at the reception as well as all marketing materials sent in advance of the meeting.
- AAHS PAST PRESIDENTS LUNCH** **Wednesday, January 12** **\$3,000**
 Support the AAHS Past President’s Lunch as these elite Association members celebrate the history of the Association. Your company will be acknowledged through onsite signage at the event as well as marketing materials sent in advance of the meeting. Company representatives will also be invited to attend this lunch.
- AAHS PRESIDENTIAL DINNER** **Thursday, January 13** **\$15,000**
 Support this exclusive event hosted by the AAHS President and 100 of his personal invitees as they celebrate the Hand Association. This event is a wonderful opportunity to have direct networking access to the best and the brightest of the AAHS meeting. Your company will be acknowledged on signage at the event, through all marketing materials, and company representatives invited to attend.
- AAHS MOCK ORALS** **Friday, January 14** **\$10,000**
 This session is for young surgeons that are completing their hand surgery fellowship and are interested in preparing hand surgery cases for their upcoming oral boards examination. Registrants will submit a case and the course directors select the most instructive cases. The selected participants will present their case to the faculty “board examiners” who will provide an evidence-based review of each controversial topic for rapid digestion of important Board examination points. Your company will be acknowledged on signage at the event and all event invitations and reminders. Company representatives will also be invited to attend this event and network with attendees.
- AAHS DINNER DANCE** **Friday, January 14** **\$15,000**
 A highlight of the Annual Meeting each year, the Dinner Dance brings together AAHS attendees and their families for a festive evening of local cuisine, music and dancing. Company acknowledgement will be prominent through on-site signage, company logo displayed during the event, and through marketing materials sent in advance of the meeting.
- AAHS POOL PARTY** **Friday, January 14** **\$10,000**
 Join AAHS attendees for some fun in the sun. This fun social event with allow attendees to interact with other attendees and their industry partners while enjoying the outdoors in sunny California. Festive Beverages and snacks will be provided. Sponsorship opportunities range from supporting musical entertainment, activities, food, beverage, and general sponsorship for the event. Your company will be acknowledged on signage and all event marketing materials.

Please use the **Support Application Form** on page 22 to register for the above support opportunities.



AAHS PROMOTIONAL OPPORTUNITIES

INDUSTRY SUPPORTED LUNCH SYMPOSIA (2)

Thursday, January 13

\$15,000

Present the latest information regarding clinical research or product development to AAHS attendees. A room has been reserved for your presentation from 1:00 pm – 2:30 pm. Food and beverage is not included but a basic audio visual set is included. CME is not provided by CINE-MED or AAHS, ASPN or ASRM.

AAHS INDUSTRY SUPPORTED HANDS ON LABS (3)

Thursday, January 13

\$12,000

Your company may hold a hands on workshop from 2:30 – 4:00 pm. A room has been reserved for your workshop. CME is not provided by CINE-MED or AAHS, ASPN or ASRM.

Please use the **Promotional and Advertising Agreement Form** on page 23 to register for the above support opportunities.

Please note:

Industry-supported symposia are educational events that may offer, but are not limited to:

- *Educational programs which may or may not be designated for AMA PRA Category 1 Credits™.*
- *Formal presentations, speakers, product display/promotion, equipment demonstrations or procedural instruction and are*
 - *Planned and implemented by an organization external to CINE-MED, AAHS, ASPN or ASRM*
 - *Neither sponsored nor endorsed by CINE-MED;*
 - *Not part of the Joint Providers official program.*

Should the Supporter choose to offer CME for this presentation, this shall not be done by CINE-MED, AAHS, ASPN or ASRM and the Supporter shall comply with regulations as set forth by their own accredited provider. CINE-MED will not take part in planning or certifying these for CME.

All promotional material must contain the following statement:

This event is neither sponsored by nor endorsed by the CINE-MED, AAHS, ASPN or ASRM.

If CME credit is offered, the CME Provider/Accredited Sponsor should also be clearly indicated and must indicate the content of all invitational and promotional material.



EDUCATIONAL SUPPORT OPPORTUNITES

AAHS HANDS-ON WORKSHOPS

\$15,000 Surgeon's Workshop

\$5,000 Therapist's Workshop

There will be two workshops held on Wednesday afternoon for 4 hours. One will be focused for surgeons and the other will be focused for therapists. This is a CME opportunity to provide support for the surgeons' workshop and the therapists' workshop. Financial and in-kind support is needed. These are CME courses and support requires a Letter of Agreement for Commercial Support which is attached.

Company will have no programming involvement but will be recognized as supporting the course in all relevant materials.

AAHS COMPREHENSIVE HAND SURGERY REVIEW COURSE

Friday, January 14

\$5,000

This CME activity addresses the principles of common topics covered on board exams, the Hand Surgery certification examination and resident-in-training examinations. This is a CME course and support requires a Letter of Agreement for Commercial Support which is attached. Additional registration is required to attend the course.

AAHS SCIENTIFIC PAPER SESSIONS

\$1,500 per course track

Throughout this program, a series of basic and clinical research papers chosen by the Program Committee will be presented. Topics will include arthritis, congenital, peripheral nerve, trauma, tumor, tendon, and microvascular. The objective of these moderated sessions is to expose the participants to ongoing research in the field of hand and upper extremity surgery and rehabilitation. This is a CME course and support requires a Letter of Agreement for Commercial Support which is attached.

AAHS/ASPN INSTRUCTIONAL COURSE TRACK

Wednesday, January 12 – Friday, January 14

\$3,000 /track

AAHS will offer the popular instructional courses. There will be 24 courses over 3 days. Please view the program for the extensive topics covered. These are CME courses and support requires a Letter of Agreement for Commercial Support which is attached. This is a CME course and support requires a Letter of Agreement for Commercial Support which is attached.

AAHS GUEST LECTURES

JAIYOUNG RYU LECTURESHIP IN INNOVATION

Wednesday, January 12

\$5,000

This lecture honors Dr. Jaiyoung Ryu and his commitment to further Innovation in Hand Surgery. The invited speaker is Dr. Scott Kozin. This is a CME course and support requires a Letter of Agreement for Commercial Support which is attached.

INVITED GUEST LECTURER

Thursday, January 13

\$5,000

The invited speaker is Ramez Naam. Ramez Naam is a computer scientist and the H.G. Wells and Prometheus Award winning author of four books, including the neuroscience-based science-fiction thriller Nexus. He spent 13 years at Microsoft where he led teams working on web browsing, email, internet search, and artificial intelligence. He serves as Adjunct Faculty at Singularity University at NASA Ames. His work has appeared in or been reviewed in The New York Times, Scientific American, The Atlantic, Slate, NPR, and other prominent outlets.

AAHS JOSEPH DANYO INVITED LECTURER

Friday, January 14

\$2,500

This lecture honors Dr. Joseph Danyo, founding father of the American Association for Hand Surgery. The invited speaker is Dr. Robert C. Russell. This is a CME course and support requires a Letter of Agreement for Commercial Support which is attached. Additional registration is required to attend the course.

Please use the **Educational Support Agreement Form** on page 25 to register for the above support opportunities.



AAHS, ASPN, ASRM KEYNOTE SPEAKER

AAHS/ASPN/ASRM JOINT PRESIDENTIAL KEYNOTE LECTURE Saturday, January 15 **\$15,000**

The invited speaker is Dr. Scott Parazynski. This is a CME course and support requires a Letter of Agreement for Commercial Support which is attached. Additional registration is required to attend the course.

ASPN GUEST LECTURES

INVITED GUEST LECTURER Friday, January 14 **\$2,500**

The invited speaker will be announced.

ASPN PROMOTIONAL OPPORTUNITIES

ASPN INDUSTRY SUPPORTED LUNCH SYMPOSIA (2) Saturday, January 15 **\$12,000**

Present the latest information regarding clinical research or product development to the ASPN and some AAHS attendees. A room has been reserved for your presentation from 12:15 pm – 1:15 pm. Food and beverage is not included but a basic audio visual set is included.

ASPN MENTORSHIP RECEPTION Saturday, January 16 **\$5,000**

The ASPN Mentorship Reception is an opportunity for residents, fellows and young professionals to meet and network with their paired Mentors within the Society in a relaxed and social atmosphere. Your company will be acknowledged on signage at the reception and all event invitations and reminders. Company representatives will also be invited to attend this event and network with attendees.

Please use the **Educational Support Agreement Form** on page 25 to register for the above support opportunities.

Please note:

Industry-supported symposia are educational events that may offer, but are not limited to:

- *Educational programs which may or may not be designated for AMA PRA Category 1 Credits™.*
- *Formal presentations, speakers, product display/promotion, equipment demonstrations or procedural instruction and are*
 - *Planned and implemented by an organization external to CINE-MED, AAHS, ASPN or ASRM*
 - *Neither sponsored nor endorsed by CINE-MED;*
 - *Not part of the Joint Providers official program.*

Should the Supporter choose to offer CME for this presentation, this shall be done separate from the CINE-MED, AAHS, ASPN or ASRM and the Supporter shall comply with regulations as set forth by their accredited provider. CINE-MED will not take part in planning or certifying these for CME.

All promotional material must contain the following statement:

This event is neither sponsored by nor endorsed by the CINE-MED, AAHS, ASPN or ASRM.

If CME credit is offered, the CME Provider/Accredited Sponsor should also be clearly indicated and must indicate the content of all invitational and promotional material.



ASPEN SUPPORT OPPORTUNITIES

ASPEN PRESIDENTIAL RECEPTION

Friday, January 14

\$5,000

This reception with the ASPN President and his personal invitees takes place on Friday, January 15. Your company representatives will be invited to mingle with ASPN members, and will be acknowledged before and during the reception.

ASPEN POSTER SESSION

Friday, January 14

\$5,000

The ASPN Poster Session is a highlight of the Annual Meeting! During this session authors from 20 scientific posters displaying the latest science in peripheral nerve surgery present to the ASPN audience. Animated and energetic moderators lead this fun and interactive session. Beverages and light snacks will be provided. Your company representatives will be invited to attend and will be acknowledged via signage on display. This is a CME course and support requires a Letter of Agreement for Commercial Support which is attached.

ASPEN-ASRM WELCOME RECEPTION

Saturday, January 15

\$15,000

Attendees will enjoy entertainment and a casual atmosphere which will be sure to set the tone for the days of learning ahead. The company providing support for this reception will have signage at the event acknowledging their support as well as company name included on event tickets received by each attendee.

ASPEN SEWING NERVE WITH THE MASTERS

Friday, January 14

In Kind Donations

Sewing with the Masters provides for sessions that allow young surgeons the opportunity to perfect their technique during a one-on-one, 15 minute session working under a microscope with a master. Sewing with the Masters has been a success for several years, and ASPN is pleased to announce its Sewing NERVE with the Masters sessions for 2022! The ASRM and ASPN are looking for in-kind donations of surgical instruments, microscopes, stools, sutures, surgical trays and gloves. Please contact Krista Greco directly at 312-853-1619 to discuss further if interested.

Please use the **Support Application Form** on page 22 to register for the above support opportunities.



ASRM SUPPORT OPPORTUNITIES

Women in Microsurgery Group Workshop **Thursday, January 13** **\$2,000 - \$7,000**

This workshop is limited to 20 women microsurgeons meeting for a day to explore life-work balance techniques through yoga, inspirational speaker, round table discussions and a social networking event in the evening. Please contact kristagreco@isms.org to discuss the range of opportunities to sponsor a portion or all of this activity.

ASRM YOUNG MICROSURGEONS AND NEW MEMBER RECEPTION **Friday, January 14** **\$8,000**

The Young Microsurgeons Group hosts a wonderful reception to assist young microsurgeons with networking with other ASRM members and welcome the new members of the organization. This event is highly regarded by young surgeons and is well attended every year. The company providing support for this event will have signage at the event acknowledging their support as well as on any promotional marketing material.

ASRM Golf Invitational **Friday, January 14** **\$3,000 - \$10,000**

The ASRM Golf Invitational is open to all attendees, guests and exhibitors to enjoy a day of golf in Carlsbad, network and develop comradery. The proceeds from the invitational go to the Future Growth Fund which supports the educational mission of the organization, research grants, scholarship and traveling fellowships. Please contact kristagreco@isms.org to discuss the range of opportunities to sponsor a portion or all of this activity.

ASRM SEWING WITH THE MASTERS **Saturday, January 15 and Monday, January 17** **In Kind Donations**

Sewing with the Masters are sessions that allow young surgeons the opportunity to perfect their technique during a one-on-one 15 minute session working under a microscope with a master of microsurgery. It has been a great success last year with over 200 participants over two days. The ASRM desires in-kind donations of surgical instruments, microscopes, stools, sutures, surgical trays and gloves. Please contact Krista Greco directly at 312-853-1619 to discuss further if interested.

ASPN-ASRM WELCOME RECEPTION **Monday, January 17** **\$15,000**

Attendees will enjoy entertainment and a casual atmosphere which will be sure to set the tone for the days of learning ahead. The company providing support for this reception will have signage at the event acknowledging their support as well as company name included on event tickets received by each attendee.

ASRM GODINA ALUMNI RECEPTION **Saturday, January 15** **\$1,800**

It's been 28 years since the ASRM established the Godina Traveling Fellowship. The loyal Godina Alumni gather once a year during the annual meeting at this private reception. This provides them the opportunity to discuss a number of issues and welcome in the new Godina Alumnus.

ASRM BEST CASE/BEST SAVE **Sunday, January 16** **\$10,000**

ASRM members perform microsurgery at an incredibly high level. Despite this, those cases often tend to be one-of-a-kind and therefore not well-suited for public dissemination or publication. At the annual ASRM meeting we will be addressing this situation by presenting two awards for excellence in microsurgery. One award will focus on microsurgical salvage from a complication (self-created or other), the other on the best microsurgical case of the year. By offering these awards, we hope to showcase some of the incredible talent and innovation that our members possess and utilize on a daily basis. Your support of \$10,000 will enable us to provide the attendees with beverage and an audience response system for voting. We will acknowledge this support on the drink tickets, posters, program guide and during programming.

Young Microsurgeons Fellowship Roundtable **Friday, January 14** **\$3,000**

The 5th Fellow Meet & Greet Forum where residents and medical students is introduced to the microsurgical fellowships and active fellows through a series of presentations and Q&A's. Dinner is served to encourage networking amongst prospective microsurgeons and fellows. This session is well attended with historical numbers exceeding 100. Sponsors will have signage at the event as well recognition on marketing material, during the event as well as on our website.

Please use the **Support Application Form** on page 22 to register for the above support opportunities.



Women in Microsurgery Group Luncheon

Sunday, January 16

\$7,000

This luncheon is open to 60 attendees to listen and interact with a panel discussing topics focused on professional development and work-life balance. Previous topics presented include preventing burnout, defining one’s career success, work-life balance, and negotiating.

ASRM WOMEN’S MICROSURGERY GROUP RECEPTION

Monday, January 17

\$8,000

This reception is hosted by the ASRM Women’s Microsurgery Group and welcomes all ASRM attendees to attend along with their family members to network in a relaxed atmosphere.

ASRM SEWING with THE MASTERS RECEPTION

Monday, January 17

\$7,000

All Sewing with the Masters participants are invited to attend a special reception to network with fellow surgeons and to take the Sewing with the Masters experience to another level. Support will be acknowledged on signage and marketing material for this event.

ASRM Celebration!

Monday, January 17

\$5,000 - 15,000

This event is the highlight social event of the meeting with dinner and dancing. This event is attended by approximately 400 attendees to close the meeting out and share experiences and camaraderie. Sponsorship opportunities range from supporting entertainment, decoration, food, beverage, table(s) to a general sponsorship for the event.

Please use the **Support Application Form** on page 22 to register for the above support opportunities.



PAST EXHIBITORS

3D Systems/ Medical Modeling	Endo Pharmaceuticals	Orthoscan
3M (Acelity/KCI)	Exscribe	OSF Healthcare
ABC Trading Solutions	Exploring Hand Therapy	OsteoMed
Accutome	Exsomed	Plastic Surgery Journal Corporation
Acumed	First Source Medical Imaging	Polyganics
Allied Powers LLC	Globus Medical	Pontor Orthopaedics
Advisor Medical	Gore & Associates	Quality Medical Publishing
Alafair Biosciences	Hand Biomechanics Lab	Rose Micro Solutions
Akcea Therapeutics	Hand Rehabilitation Foundation	S. Jackson, Inc.
AM Surgical, Inc.	Hand Therapy Partners	Samsung
Angiotech	Hely & Weber	SawBones
Applied Biologics	Hitachi Aloka Medical America	Scanlan International, Inc.
Aptis Medical	Hologic	Trice Medical
Arthrex	In2Bones USA	Sharpint
Aspect Imaging	Innomed	Skeletal Dynamics
ASSI- Accurate Surgical	Integra Lifesciences	Smith & Nephew, Inc.
Axogen	Instratek	Snap on Optics
Banner Health	Ionis Pharmaceuticals	Sonavex
Bard Davol	Keri Medical	Sonex Health
BayCare Clinic	KLS Martin	SonicSurg Innovations
BioMedical Enterprises	Lippincott Williams & Wilkins	Spectros Corporation
BQ Ergonomics	Mar-med	SPR Therapeutics
Breg	Mayo Clinic-Microvascular Surgery	Stryker
Buxton Biomedical	McGinley Orthopaedics	Suki AI
Carestream Health	Medartis	Surgical Specialties
Carl Zeiss Meditec	Meiji Techno America	Synovis MCA
Checkpoint Surgical, Inc.	Micrins Surgical	Thieme Medical Publishers
Conventus Orthopaedics	MicroAire Surgical Instruments	Toyobo
Cook Medical	Microsurgery Instruments, Inc.	Transonic Systems
Curvebeam	Mission Health	TriMed, Inc
Cyfuse Biomedical	Mitaka USA	ViOptix
DePuy Synthes	MMI – Medical Microinstruments	WSRM
Doctor.com	Myomo, Inc.	Wright Medical Technology, INC.
Eclipse Loupes	Naked Prosthetics	Wound Care Technologies, Inc.
Elsevier Inc.	Olympus America	Zimmer Biomet



PAST COMMERCIAL SUPPORTERS

- | | | |
|-----------------------------------|-------------------------------|-------------------------|
| 3D Systems | ExsoMed | Synovis Micro Companies |
| Acumed | Integra Lifesciences | Alliance |
| Allergan | Medartis | Tornier |
| AM Surgical | MicroAire | Transonic Systems |
| Arthrex | Mitaka, USA | Trice Medical |
| ASSI-Accurate | Pacira Pharmaceuticals | TriMed |
| AxoGen | Plastic Surgery Journal Group | ViOptix |
| BD | Scanlan International | Ultralight Optics |
| California Pacific Medical Center | Skeletal Dynamics | Wetlab Corp. |
| Checkpoint Surgical | Sonavex | Zimmer Biomet |
| Conventus Orthopaedics, Inc. | Sonex | |
| DePuy Synthes Trauma | Spectros Corp | |
| Endo Pharmaceuticals | Stryker | |
| | Surgical Specialties | |

Can't come to the meeting? Don't forget about reaching the members of AAHS-ASPN-ASRM through advertising in the NEWSLETTER, WEBSITE, PROGRAM SCHEDULE and the MOBILE APP in designated and approved placement. **HAVE SOMETHING ELSE IN MIND? PLEASE CONTACT US AND WE CAN CUSTOMIZE A PROMOTION OR SUPPORT OPPORTUNITY FOR YOU.**

For AAHS and ASPN contact Yvonne Grunebaum at ygrunebaum@pri.com or 978.927.8330
For ASRM Contact Krista Greco at kristagreco@isms.org or 312.456.9579



EXHIBIT DATES AND HOURS and FUNCTIONS**

***Schedule subject to change based on final program*

Wednesday, January 12 **6:00 pm – 8:00 pm**
 Registration 6:30 am – 5:00 pm
 AAHS Welcome Reception 6:30 pm – 8:00 pm

Thursday, January 13 **6:30 am – 1:00 pm**
 Registration 6:30 am – 5:00 pm
 Continental Breakfast 6:30 am – 8:15 am
 Break 10:30 am – 11:00 am
Continuous Coffee served all day in exhibit hall

Friday, January 14 **6:30 am – 1:30 pm**
 Registration 6:30 am – 5:00 pm
 Continental Breakfast 6:30 am – 8:00 am
 Break 10:00 am – 10:30 am
 Lunch w/ Exhibitors 12:30 pm – 1:30 pm
Continuous Coffee served all day in exhibit hall

Saturday, January 15 **6:30 am – 12:00 pm**
 Registration 6:30 am – 5:00 pm
 Continental Breakfast 6:30 am – 8:00 am
 Break 9:30 am – 10:00 am

Continuous Coffee served all day in exhibit hall

Sunday, January 15 **6:30 am – 12:30 pm**
 Registration 6:30 am – 3:00 pm
 Continental Breakfast 6:30 am – 8:00 am
 Break 10:15 am – 10:45 am
 Lunch 11:30 pm – 12:30 pm

Continuous Coffee served all day in exhibit hall

Monday, January 17 **6:30 am – 1:30 pm**
 Registration 6:30 am – 6:00 pm
 Continental Breakfast 6:30 am – 8:00 am
 Break 9:15 am – 9:45 am
 Lunch 12:30 pm – 1:30 pm
Continuous Coffee served all day in exhibit hall

FUNCTIONS OUTSIDE THE EXHIBIT HALL

Exhibitors are invited to the following events outside of the exhibit area. Two (2) tickets are included with the exhibitor package for the AAHS Dinner Dance, ASPN/ASRM Welcome Reception, and ASRM Celebration. Additional tickets may be purchased at the registration desk.

Friday, January 14
 AAHS Pool Party 3:00 pm – 5:00 pm
 AAHS Dinner Dance 7:00 pm – 10:00 pm

Saturday, January 15
 ASPN Mentors Reception 5:00 pm – 6:00 pm
 ASPN/ASRM Welcome Reception 6:30 pm – 8:00 pm

Monday, January 17
 ASRM Celebration! 7:00pm – 10:00pm

Event locations will be listed in the online service kit available in August 2021.



EXHIBITION INFORMATION

8' x 8' Exhibit Booth | \$3,700

Includes:

- ✓ 1 - 6' x 30" skirted table and 2 side chairs with pipe and drape
- ✓ 1- 7"x 44" Company ID sign listing company name and booth number
- ✓ 2 Registrations
- ✓ 2 Tickets to each organizational social event that are open to general attendees
- ✓ A pre-registration list and a final registration list
- ✓ listing of your company contact information on the Official Meeting Mobile App
- ✓ 1 Lead Retrieval License (additional may be ordered at an additional fee.)
- ✓ Access to general sessions for each registered exhibitor

Traffic Builders in Exhibit Hall

- Continental breakfast and coffee breaks each day will be served exclusively in the Exhibit Hall
- Continuous coffee service offered Wednesday through Monday.
- Lunch served Friday, Saturday, Sunday, and Monday

Exhibit Details

The exhibits and all breaks are located in the Costa Del Sol Ballroom D-H which is located next to the concurrent session room and on the pathway to the main scientific session room in Costa Del Luna Ballroom. A 50% deposit of the contracted space should be forwarded with the Application for Exhibit Space. The balance must be paid by October 1, 2021. Checks should be made payable to the American Association for Hand Surgery and mailed to:

AAHS-ASPN-ASRM Meeting Headquarters

500 Cummings Center, Suite 4400, Beverly, MA 01915

T: (978) 927-8330 | F: (978) 524-0498

Refunds and Cancellations

Cancellations received in writing by October 1, 2021 will be subject to a 25% administrative fee. There will be no refunds for cancellations received after October 1st and exhibitor is liable for paying remainder of exhibit fees.

Conducting Exhibits

Drawings, raffles, or quiz-type contests will be permitted, but must be submitted to show management for final approval. Electrical or other mechanical apparatus must be muffled so noise does not interfere with other exhibitors. Character of the exhibits is subject to approval of the Show Management. Show Management reserves the right to refuse applications based on concerns of a vendor not meeting standards required or expected, as well as the right to curtail exhibits or parts of exhibits that reflect against the character of the meeting. This applies to displays, literature, advertising, novelties, souvenirs, conduct of persons, etc. Business activities, circulars and advertising material of the Exhibitor shall be conducted and/or distributed within the exhibit space assigned to the Exhibitor. Exhibitors may not place anything in the aisles during open hours or solicit attendees' attention in the aisles. Exhibitors are prohibited from conducting any activities on the outside grounds, parking area, or elsewhere inside of the hotel. Exhibitors are required to keep the assigned exhibit space in good order at all times.

Infringement

Interviews, demonstrations and the distribution of literature or samples must be made within the area assigned to the exhibitor. Canvassing or distributing of advertising matter outside the exhibitor's own space will not be permitted.

Shipping Instructions

Please refer to the online exhibitor service kit available in August 2021.

Hotel Reservation Forms, Electrical, Telecommunications, Audio/Visual and Computer Equipment

Order Forms will be included in the online exhibitor service kit available in *August 2021*.

Space Assignment*

Space assignment will be given to companies in the order in which applications are received. Following the October 1, 2021 deadline, exhibit assignments will be based upon availability. If space is filled by October 1, 2021, applications received will be placed on a waiting list and notified immediately. Exhibitors wishing to avoid assignment of space adjacent to a particular company must indicate this on their application. Careful consideration will be given to such requests.

**AAHS/ASPN/ASRM reserves the right to alter the Exhibit Floor Plan at any time.*

Installation**

In order to accommodate exhibitors who wish to exhibit during certain association days there will be two installation days. The first will be on **Wednesday January 12, 2022** and the second will be on **Friday afternoon, January 14, 2022**.

The exhibit hall will be available for set-up from 1:00 p.m. – 5:00 p.m. on Wednesday, January 12, 2022. All exhibits must be set by 5:00 p.m. without exception. Those companies that wish to set up on Friday, January 14, 2022 will be able to set their displays from 3:30 pm –5:00 pm. Assembly of exhibits during regularly scheduled exhibit hours will not be permitted.

Dismantling**

All exhibits must remain intact until the official closing time on Saturday, January 15 at 1:00 p.m. OR on Monday, January 17 at 1:30 pm. After the close of exhibits on both days, all material must be removed no later than 3:00 pm.

Fire Protection

All materials used in the exhibit area must be flame-proofed and fire-resistant in order to conform to the local fire ordinances and in accordance with regulations established by the local fire department. Crepe paper or corrugated paper, flame-proofed or otherwise, will not be permitted. Excelsior or other paper is not to be used in crating merchandise. Display racks, signs, spotlights and special equipment must be approved before use, and all displays are subject to inspection by the Fire Prevention Bureau. Any exhibits or parts thereof found not to be fire-proof may be dismantled. All aisles and exhibits must be kept clear at all times, and fire stations and fire extinguisher equipment are not to be covered or obstructed.

Special Needs



If you require special accommodations in order to fully participate in the meeting, please contact the AAHS office.

Security

Security shall be furnished by Show Management to be on duty in the exhibit area when exhibits are closed, but the safekeeping of the exhibitor's property shall remain the responsibility of the exhibitor.

Exhibit Personnel

All exhibit personnel must be registered. Each person will be issued an exhibitor badge and must be employed by the Exhibitor or have a direct business affiliation. Each company is allotted two (2) badges per exhibiting space purchased. Additional badges are \$250.

Hazardous Waste

Exhibitor assumes responsibility and any liability for removal or disposal of any material considered to be hazardous waste material. Exhibitor also agrees to conform to any local ordinances and regulations concerning the disposal of any and all hazardous waste. Any and all costs incurred in the removal of hazardous waste from the exhibit facility will be the sole responsibility of the exhibitor.

*** Times subject to change based on final program.*

CONTACT INFORMATION

Yvonne Grunebaum, CEM

AAHS-ASPN
500 Cummings Center, Suite 4400,
Beverly, MA 01915
Telephone: 978.927.8330
E-mail: ygrunebaum@prri.com

Krista Greco

ASRM
20 N. Michigan Ave, Suite 700
Chicago, IL 60602
Telephone: 312.456.9579
E-mail: kristagreco@isms.org

**HAND - NERVE - RECONSTRUCTIVE 2022 Annual Meetings ♦ January 12 – 18, 2022
Omni La Costa Hotel in Carlsbad, California**

Please complete all sections of this application and either type or print in each section. Payment of 50% of the commitment is due with application.
Final payment of the remaining balance is due no later than October 1, 2021. Applications will be accepted after October 1st on a space available basis.

CONTACT INFORMATION

Contact Person _____
This person will receive all correspondence pertaining to these meetings.

Title _____

Telephone number _____ **Fax number** _____

Email address _____

Company Name _____

Street Address _____

City/State/Postal Code /Country _____

\$3,700 Table top

Please check below when you intend exhibit:

- Set up Wednesday, Dismantle Saturday (January 12th – 15th)
- Set up Friday, Dismantle Monday (January 14th – 17th)
- All of the above (January 12th -17th)

Location preferences: (List booth numbers)

1st Choice _____ **3rd Choice** _____

2nd Choice _____ **4th Choice** _____

50% deposit is due with application. After October 1, 2021, applications must be accompanied with payment in full.

We would like to be near _____

We would not like to be near _____

The Association will make every effort to honor your location requests.

Mobile App Listing: Please email a 50 word description to industry@handsurgery.org by November 26, 2021. When emailing description please include the following:

1. "AAHS ASPN or ASRM" in the subject line of your email.
2. Company Name
3. Mailing Address
4. Company website address
5. 50 word description
6. Logo

If your description is substantially over 50 words we reserve the right to edit your submission.

PAYMENT METHOD:

Check amount enclosed: \$ _____

CREDIT CARD

American Express MasterCard Visa

Amount to be charged: \$ _____

Credit Card Number _____

Expiration Date _____ Security Code (3-4 numbers on front or back of card) _____

Name as it appears on credit card _____

Cardholder's Signature _____

Secure Fax: + 978.524.0461 *This form must be faxed if credit card number is showing.*

DO NOT EMAIL.

- Please check if credit card billing address is same as contact information at the top of the form.
- If billing address is not the same please enter below.

Company Name _____

Street Address _____

City/State/Postal Code /Country _____

WE AGREE TO ABIDE BY ALL RULES AND REGULATIONS SET FORTH IN THE PROSPECTUS AND THIS APPLICATION (FRONT AND BACK). ACCEPTANCE OF THIS APPLICATION BY SHOW MANAGEMENT CONSTITUTES A CONTRACT. CONFIRMATION WILL BE SENT ON OR AFTER AUGUST 2020.

AUTHORIZED SIGNATURE

PRINT NAME _____

TITLE _____

If you have any questions please contact us at 978-927-8330 or email us at industry@handsurgery.org

For office use only:

Date received: _____ Total Amount due: \$ _____

Amount received: _____ Accepted by: _____

ID #: _____

PIF by October 1, 2021 \$ _____

Space Assignment: _____ Date assigned: _____

New space assignment: _____ Date assigned: _____

Please return your completed application to:

Email: industry@handsurgery.org

Fax: 978.524 .0461

Mail: AAHS.ASPN. ASRM

500 Cummings Center, Suite 4400

Beverly, MA 01915

USA

EXHIBIT SPACE AGREEMENT (Page 2)

HAND - NERVE - RECONSTRUCTIVE 2021 Annual Meetings ♦ January 11 – 18, 2022

Omni La Costa | Carlsbad, CA

AAHS, ASPN and ASRM, and their authorized representatives are hereinafter referred to as "Show Management."

1. PAYMENT AND REFUNDS. Applications submitted prior to October 1, 2021 must be accompanied by a deposit in the amount of 50% of the total booth fee. The balance of the space rental charge will become due and payable on October 1, 2021. Applications submitted after **October 1, 2021** must be accompanied by payment IN FULL. Applications received without such payment will not be processed nor will space assignments be made.

If Show Management receives a written request for cancellation or downgrade of space on or before **October 1, 2021**, the exhibitor will be liable for a 25% processing fee. For cancellations or downgrades received after **October 1, 2021**, no refunds will be issued.

It is expressly agreed by the exhibitor that in the event he/she fails to pay the space rental at the times specified, or fails to comply with any other provisions contained in these rules and regulations concerning use of exhibit space, Show Management shall have the right to reassign the booth location shown on the face of the contract or to take possession of said space and lease same, or any part thereof, to such parties and upon such terms and conditions as it may deem proper. In the event of a default by the exhibitor, as set forth in the previous sentence, the exhibitor shall forfeit as liquidated damages, the amount paid for their space reservation, regardless of whether or not Show Management enters into a further lease for the space involved.

2. SPACE RENTAL AND ASSIGNMENT OF LOCATION. Whenever possible, space assignments will be made by Show Management in keeping with the preferences as to location requested by the exhibitor. **SHOW MANAGEMENT, HOWEVER, RESERVES THE RIGHT TO MAKE THE FINAL DETERMINATION OF ALL SPACE ASSIGNMENTS IN THE BEST INTERESTS OF THE EXPOSITION.**

3. USE OF SPACE, SUBLETTING OF SPACE. No exhibitor shall assign, sublet, or share the space allotted with another business or firm unless approval has been obtained in writing from Show Management. Exhibitors are not permitted to feature names or advertisements of non-exhibiting manufacturers, distributors or agents in the exhibitor's display, parent or subsidiary companies excepted.

Exhibitors must show only goods manufactured or dealt by them in the regular course of business. Should an article of non-exhibiting firm be required for operation or demonstration in an exhibitor's display, identification of such article shall be limited to the usual and regular nameplate, imprint or trademark under which same is sold in the general course of business. No firm or organization not assigned exhibit space will be permitted to solicit business within the Exhibit Areas.

4. EXHIBITOR'S AUTHORIZED REPRESENTATIVE. Each exhibitor must name one person to be the representative in connection with installation, operation and removal of the firm's exhibit. Such representative shall be authorized to enter into such service contracts as may be necessary and for which the exhibitor shall be responsible. The exhibitor shall assume responsibility for such representative being in attendance throughout all exposition periods; and this representative shall be responsible for keeping the exhibit neat, manned and orderly at all times. For their own safety and protection, children sixteen (16) years of age and under will not be admitted to the exhibit halls at any time unless they have written permission from Show Management.

5. INSTALLATION AND REMOVAL. Show Management reserves the right to fix the time for the installation of a booth prior to the Show opening and for its removal after the conclusion of the Show. Installation of all exhibits must be fully completed by the opening time of the exposition. Any space not claimed and occupied three hours prior to opening, may be resold or reassigned without refund. No exhibitor will be allowed to dismantle or repack any part of his exhibit until after the closing of the Show.

6. ARRANGEMENT OF EXHIBITS. Each exhibitor is provided access to an Official Exhibitor Kit. The Exhibitor Kit describes the type and arrangement of exhibit space and the standard equipment provided by Show Management for booth construction. All booth space must be arranged and constructed in accordance with the guidelines, provisions and limitations contained in the Exhibitor Kit. If, in the sole opinion of Show Management, any exhibit fails to conform to the Exhibitor Kit guidelines, or the provisions set forth herein, such exhibit will be prohibited from functioning at any time during the exposition.

7. EXHIBITS & PUBLIC POLICY. Each exhibitor is charged with knowledge of all laws, ordinances and regulations pertaining to health, fire prevention and public safety, while participating in this exposition. Compliance with such laws is mandatory for all exhibitors and the sole responsibility is that of the exhibitor. Show Management and service contractors have no responsibility pertaining to the compliance with laws as to public policy as far as individual exhibitor's space, materials and operation is concerned. Should an exhibitor have any questions as to the application of such laws, ordinances and regulations to his exhibit or display, Show Management will endeavor to answer them. All booth decorations must be flame-proofed.

Electrical wiring must conform to the National Electrical Code Safety Rules. If inspection indicates any exhibitor has neglected to comply with these regulations, or otherwise incurs fire hazard, the right is reserved to cancel all or such part of his exhibit as may be irregular, and effect the removal of same at exhibitor's expense.

Exhibitors will not be permitted to store behind their booth background any excess material such as cardboard cartons, literature, etc. If unusual equipment or machinery is to be installed or if appliances that might come under fire codes are to be used the exhibitor should communicate with Show Management for information concerning facilities or regulations. Exhibitors must comply with City and State fire regulations.

8. STORAGE OF PACKING CRATES AND BOXES. Exhibitors will not be permitted to store packing crates and boxes in their booths during the exhibit period, but these, when properly marked, will be stored and returned to the booth by service contractors. It is the exhibitor's responsibility to mark and identify their crates. Crates not properly marked or identified may be destroyed. Show Management assumes no responsibility for the contents of crates or boxes improperly labeled as "empty". Because of the lack of storage facilities, it may be necessary to store empty crates and cartons outside the building. Every effort will be made to protect the crates from the elements, but neither Show Management nor its service contractors will assume any responsibility for damage to them. The removal and return of large crates that cannot be handled by hand trucks will be charged at prevailing rates. Crates, boxes, or other exhibit materials unclaimed by the exhibitor after the Show will be removed at the exhibitor's expense. Exhibitors will be billed by Show Contractors for removal time and materials at prevailing rates.

9. OPERATION OF DISPLAYS. Show Management reserves the right to restrict the operation of, or evict completely, any exhibit which, in its sole opinion, detracts from the general character of the exposition as a whole. This includes, but is not limited to, an exhibit which, because of noise, flashing lights, method of operation, or display of unsuitable material, are determined by Show Management to be objectionable to the successful conduct of the exposition as a whole. Use of so-called "barkers" or "pitchmen" is strictly prohibited. All demonstrations or other promotional activities must be confined to the limits of the exhibit space. Sufficient space must be provided within the exhibit space for the comfort and safety of persons watching demonstrations and other promotional activities. Each exhibitor is responsible for keeping the aisles near its exhibit space free of congestion caused by demonstrations or other promotions.

Direct Sales. No retail sales are permitted within the exhibit area at any time, but orders may be taken for future delivery.

Contests, Drawings & Lotteries. All unusual promotional activities must be approved in writing by Show Management no later than 60 days prior to the opening of the exposition.

Literature Distribution. All demonstrations or other activities must be confined to the limits of the exhibitor's booth space. Distribution of circulars may be made only within the space assigned to the exhibitor distributing such materials. No advertising circulars, catalogs, folders, or devices shall be distributed by exhibitors in the aisles, meeting rooms, registration areas, lounges, or grounds of the host facility. Trade publishers are prohibited from soliciting advertising during the Show. Trade publications may be distributed from their booth, but automatic distribution is prohibited.

Live Animals. Live animals are prohibited.

Models. Booth representatives, including models or demonstrators, must be properly and modestly clothed. Excessively revealing attire is prohibited.

Sound. Exhibits which include the operation of musical instruments, radios, sound projection equipment, public address systems or any noisemaking machines must be conducted or arranged so that the noise resulting from the demonstration will not annoy or disturb adjacent exhibitors and their patrons, nor cause the aisles to be blocked. Operators of noisemaking exhibits must secure approval of operating methods before the exhibit opens.

10. SOCIAL ACTIVITIES. Exhibitor agrees to not hold hospitality suites/rooms or other functions during official show activities, including exhibit hours, social functions, educational seminars and any other related activity scheduled by Show Management.

11. Exhibitor Responsibility Clause and Liability: The exhibitor assumes the entire responsibility and liability for losses, damages, and claims arising out of exhibitor's activities on the Hotel premises other than such losses, damages and claims arising out of Hotel's negligence and will indemnify, defend and hold harmless the Hotel, it's owner, and its management company, as well as their respective agents, servants, and employees from any and all such losses, damages, and claims.

12. Indemnification and Insurance: Hotel, American Association for Hand Surgery (AAHS), American Society for Peripheral Nerve (ASPN), American Society for Reconstructive Microsurgery (ASRM) and exhibitor agree to indemnify and hold each other and the other's officers, directors, agents and employees harmless against any and all claims, costs and expenses, including reasonable attorney's fees, arising out of or relating to the other's performance under this agreement.

Exhibitor agrees to obtain and maintain during the use of the exhibition premises, Comprehensive General Liability Insurance, including contractual liability covering the Exhibitor's indemnity obligations. Such insurance shall be in the amount of not less than \$1,000,000 combined single limit for personal injury and property damage. Hotel and AAHS, ASPN, ASRM shall be named as additional insureds on such policy, and Exhibitor shall supply the Hotel and AAHS, ASPN, ASRM with a Certificate of Insurance upon request. The Exhibitor understands that neither the AAHS, ASPN and ASRM nor the Hotel Parties maintain insurance covering the Exhibitor's property and it is the sole responsibility of the Exhibitor to obtain such insurance.

12. CARE OF BUILDING AND EQUIPMENT. Exhibitor shall be fully responsible to pay for any and all damages to property owned by the El Conquistador Hotel, its owners or managers, which result from any act or omission of Exhibitor.

13. AMERICANS WITH DISABILITIES ACT. Exhibitors acknowledge their responsibilities under the Americans with Disabilities Act (hereinafter "Act") to make their booths accessible to handicapped persons. Exhibitor shall also indemnify and hold harmless Show Management and facility against cost, expense, liability or damage which may be incident to, arise out of or be caused by Exhibitor's failure to comply with the Act.

14. OTHER REGULATIONS. Any and all matters not specifically covered by the preceding rules and regulations shall be subject solely to the decision of Show Management.

SHOW MANAGEMENT SHALL HAVE FULL POWER TO INTERPRET, AMEND, AND ENFORCE THESE RULES AND REGULATIONS, PROVIDED EXHIBITORS RECEIVE NOTICE OF ANY AMENDMENTS WHEN MADE. EACH EXHIBITOR AND ITS EMPLOYEES AGREES TO ABIDE BY THE FOREGOING RULES AND REGULATIONS AND BY ANY AMENDMENTS OR ADDITIONS THERETO IN CONFORMANCE WITH THE PRECEDING SENTENCE. EXHIBITORS OR THEIR REPRESENTATIVES WHO FAIL TO OBSERVE THESE CONDITIONS OF CONTRACT OR WHO, IN THE OPINION OF SHOW MANAGEMENT, CONDUCT THEMSELVES UNETHICALLY MAY IMMEDIATELY BE DISMISSED FROM THE EXHIBIT AREA WITHOUT REFUND OR OTHER APPEAL.

NAME _____ DATE _____

AUTHORIZED SIGNATURE _____

TITLE _____

Exhibit Hall

HAND - NERVE - RECONSTRUCTIVE 2021 Annual Meetings ♦ January 11 – 18, 2022
Omni La Costa Hotel | Carlsbad, CA



SUPPORT APPLICATION FORM

HAND - NERVE - RECONSTRUCTIVE 2021 Annual Meetings ♦ January 11 – 18, 2022
Omni La Costa | Carlsbad, CA

Company: _____

Contact: _____ Title: _____

Address: _____

City: _____ State: _____ Country: _____ Zip/ Postal Code: _____

Telephone: _____ Fax: _____

Email: _____

Authorized Signature: _____

By signing this document, the supporter agrees to complete the Letter of Agreement for Commercial Support, which is a legally binding contract and provide **payment in full by October 1, 2021**. In the event of cancellation, a refund will not be issued unless the support is resold at the full amount. At that time a full refund less 25% administrative fee will be issued. All artwork for any item that will appear at the meeting must be submitted to the AAHS/ASP/ASRM for approval prior to use.

Please check the appropriate support opportunity:

- BREAKFAST \$10,000 PER DAY
- LUNCH \$15,000 PER DAY
- CONTINUOUS COFFEE SERVICE \$ 7,500 PER DAY

*pricing applies to tote bag. Backpacks will be assessed additional charges.

- AAHS MENTORS RECEPTION & TRIVIA CONTEST \$10,000
- AAHS WELCOME RECEPTION \$12,500
- AAHS PAST PRESIDENTS LUNCH \$ 3,000
- AAHS PAST MOCK ORALS \$10,000
- AAHS PRESIDENTIAL DINNER \$15,000
- AAHS MOCK ORALS \$10,000
- AAHS DINNER DANCE \$15,000
- AAHS POOL PARTY \$10,000

- ASPN PRESIDENTIAL RECEPTION \$5,000
- ASPN Mentorship Lecture & Reception \$5,000
- ASPN POSTER SESSION \$3000

- ASPN-ASRM WELCOME RECEPTION \$15,000
- ASPN Sewing Nerve w/ the Masters In Kind Donations

- ASRM WMG Group Workshops \$2,000 - \$7,000
- ASRM YOUNG MICROSURGEONS & NEW MEMBER RECEPTION \$8,000
- ASRM Golf Invitational \$3,000 - \$10,000
- ASRM Sewing w/ the Masters In Kind Donations
- ASRM -ASP/ ASPN WELCOME RECEPTION \$15,000
- ASRM GODINA ALUMNI RECEPTION \$1,800
- ASRM BEST CASE/BEST SAVE \$10,000
- ASRM Young Microsurgeons Fellowship Roundtable \$3,000

- ASRM WMG Luncheon \$7,000
- ASRM WMG Reception \$8,000
- ASRM CELEBRATION! \$5,000 - 15,000

PAYMENT INFORMATION

FEE DUE: \$ _____

Check amount enclosed: \$ _____
Checks should be payable to AAHS

CREDIT CARD   

Amount to be charged: \$ _____

Credit Card Number

Expiration Date

Security Code

Name as it appears on credit card

Cardholder's Signature

Secure Fax: + 978.524.0461 *This form must be faxed if credit card number is showing. DO NOT EMAIL.*

Please check if credit card billing address is same as contact information at the top of the form.

If billing address is different, please enter below.

Complete and return to:

Yvonne Grunebaum, Dir. Industry Relations, AAHS, ASPN

AAHS, ASPN, ASRM Meeting Headquarters

500 Cummings Center, Suite 4400, Beverly, MA 01915 USA ygrunebaum@prii.com 978-927-8330 Fax: 978-524-0461

PROMOTIONAL AND ADVERTISING AGREEMENT FORM
HAND - NERVE - RECONSTRUCTIVE 2021 Annual Meetings ♦ January 113 – 18, 2021
Omni La Costa | Carlsbad, CA

Company: _____

Contact: _____ Title: _____

Address: _____

City: _____ State: _____ Country: _____ Zip/ Postal Code: _____

Telephone: _____ Fax: _____ Email: _____

Authorized Signature: _____

By signing this document, supporter agrees that this is a legally binding contract and a 50% advanced payment is due with this agreement. The balance is due by October 1, 2020. In the event of cancellation, a refund will not be issued unless the support is resold at the full amount. At that time a full refund less 25% administrative fee will be issued. All artwork for any item that will appear at the meeting must be submitted to the AAHS/ASP/ASRM for approval prior to use.

Please check the appropriate opportunity:

PROMOTIONAL:

- AAHS INDUSTRY SUPPORTED BREAKFAST SYMPOSIUM** \$ 7,500
Select Day: Wednesday, January 12 Thursday, January 13
- AAHS INDUSTRY SUPPORTED LUNCH SYMPOSIUM** \$15,000
- AAHS INDUSTRY SUPPORTED HANDS ON LAB** \$12,000
- ASP/ INDUSTRY SUPPORTED SYMPOSIUM** \$12,000

ADVERTISING:

- MOBILE APP EXCLUSIVE** \$15,000
- WIFI** \$10,000
- MOBILE APP BANNER (SHARED)** \$5,000
- ROOM DROPS** \$4,000
- PROGRAM GUIDE PAMPHLET AD** \$8,000
- E-POSTERS: Please check which one** ASP/ AAHS \$5,000
- MEETINGS BAGS** \$10,000
- PROGRAM AD** \$8,000
- ROOM KEYS** \$7,500

PAYMENT INFORMATION

FEE DUE: \$ _____

Check amount enclosed: \$ _____

Checks should be payable to AAHS

CREDIT CARD   

Amount to be charged: \$ _____

Credit Card Number

Expiration Date

Security Code

Name as it appears on credit card

Cardholder's Signature

Secure Fax: + 978.524.0461 *This form must be faxed if credit card number is showing. DO NOT EMAIL.*

Please check if credit card billing address is same as contact information at the top of the form.

If billing address is different, please enter below.

Complete and return to:

AAHS, ASP/ ASRM Meeting Headquarters
500 Cummings Center, Suite 4400, Beverly, MA 01915 USA
ygrunebaum@prri.com t: 978-927-8330 | f: 978-524-0461

AAHS/ASPEN INDUSTRY-SUPPORTED SYMPOSIUM APPLICATION

HAND - NERVE - RECONSTRUCTIVE 2021 Annual Meetings ♦ January 11 – 18, 2021
Omni La Costa | Carlsbad, CA

Exact Title of Symposium _____ Name of Accrediting Organization _____

Supporting Company Name _____ Contact Name _____

Address _____ City _____ State _____ Zip _____ Country _____

Phone _____ Fax _____ Email _____

List CME provider (if applicable). If CME will be provided, please include copy of Accreditation and Designation statements

Brief Description of Meeting:

Target Audience: _____ Expected Attendance: _____

AAHS Lunch Symposia

Thursday January 13 1:00 pm – 2:30 pm \$15,000 (2 slots available)

AAHS Hands-on Lab

Thursday January 13 2:30 pm – 4:00 pm \$12,000 (3 slots available)

ASPEN Symposia

Saturday January 13 12:15 pm – 1:15 pm \$12,000 (2 slots available)

Once space has been assigned and confirmed, you will be put in direct contact with a catering representative. Catering, special set fees, AV, electrical/telecommunications and labor are not included in the fee. Each Supporter is responsible for all charges to the facility.

PAYMENT INFORMATION: All checks must be payable to the AAHS

FEE DUE: \$ _____ Check amount enclosed: \$ _____

CREDIT CARD    Amount to be charged: \$ _____

Credit Card Number _____ Expiration Date _____ Security Code _____

Name as it appears on credit card _____ Cardholder's Signature _____

- Secure Fax:** + 978.524.0461 *This form must be faxed if credit card number is showing. DO NOT EMAIL.*
- Please check if credit card billing address is same as contact information at the top of the form.
- If billing address is different please enter below.

Complete and return to:
AAHS / ASPEN/ASRM Meetings Headquarters
500 Cummings Center, Suite 4400, Beverly, MA 01915 USA
T: 978-927-8330 | F: 978-524-0461 ygrunebaum@prri.com

EDUCATIONAL SUPPORT AGREEMENT FORM

HAND - NERVE - RECONSTRUCTIVE 2021 Annual Meetings ♦ January 11 – 18, 2021
Omni La Costa | Carlsbad, CA

Please note: This form must be sent with the ACCME LETTER OF AGREEMENT. Please contact Yvonne Grunebaum for the ACCME Letter of Agreement form: ygrunebaum@prri.com

Company: _____

Contact: _____ Title: _____

Address: _____

City: _____ State: _____ Country: _____ Zip/ Postal Code: _____

Telephone: _____ Fax: _____ Email: _____

Authorized Signature: _____

By signing this document, supporter agrees that this is a legally binding contract and a 50% advanced payment is due with this agreement. The balance is due by October 1, 2020. In the event of cancellation, a refund will not be issued unless the support is resold at the full amount. At that time a full refund less 25% administrative fee will be issued.

Please check the appropriate opportunity:

- | | | |
|--------------------------|---|------------------|
| <input type="checkbox"/> | AAHS COMPREHENSIVE HAND SURGERY REVIEW COURSE | \$5,000 |
| <input type="checkbox"/> | AAHS SCIENTIFIC PAPER SESSIONS | \$1,500 / Track |
| <input type="checkbox"/> | AAHS / ASPN INSTRUCTIONAL COURSE TRACK | \$ 3,000 / Track |
| <input type="checkbox"/> | AAHS SURGEON'S WORKSHOP | \$15,000 |
| <input type="checkbox"/> | AAHS THERAPIST'S WORKSHOP | \$5,000 |
| <input type="checkbox"/> | JAIYOUNG RYU LECTURESHIP IN INNOVATION | \$5,000 |

AAHS / ASPN GUEST LECTURES

- | | | |
|--------------------------|---|----------|
| <input type="checkbox"/> | AAHS INVITED GUEST LECTURE (Thursday) | \$5,000 |
| <input type="checkbox"/> | AAHS JOSEPH DANYO INVITED LECTURE | \$2,500 |
| <input type="checkbox"/> | AAHS/ASPN/ASRM PRESIDENTIAL KEYNOTE LECTURE | \$15,000 |
| <input type="checkbox"/> | INVITED GUEST LECTURER (Friday) | \$2,500 |
| <input type="checkbox"/> | ASPN INVITED GUEST LECTURER (Saturday) | \$5,000 |

PAYMENT INFORMATION

FEE DUE: \$ _____

Check amount enclosed: \$ _____

Checks should be payable to AAHS

CREDIT CARD



Amount to be charged: \$ _____

Credit Card Number _____

Expiration Date _____

Security Code _____

Name as it appears on credit card _____

Cardholder's Signature _____

Secure Fax: + 978.524.0461 ***This form must be faxed if credit card number is showing. DO NOT EMAIL.***

Please check if credit card billing address is same as contact information at the top of the form.

If billing address is different, please enter below.

Complete and return to:

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