WHY SHOULD YOUR ORGANIZATION PARTICIPATE?

Over 1,480 hand, plastic, orthopedic, and affiliated surgical professionals attended the Annual Meetings of the AAHS, ASPN and ASRM in 2018. As an exhibitor, your products will be viewed by these qualified attendees. Literature about the Annual Meetings will be received by more than 20,000 HCPs in these specialties over the several months before the meeting. This means your company will have the benefit of a wide reaching marketing campaign.

WHO ATTENDS?

HAND- NERVE- RECONSTRUCTIVE is typically attended by medical professionals representing a variety of specialties such as: microsurgery, orthopedics, plastic and general surgery, physical/occupational therapy, certified hand therapists, neurosurgeons, general scientists, and other allied health professionals.
WHAT IS THE BENEFIT OF BEING A SUPPORTER?

- Create exclusive exposure for your company or service.
- Highlight your commitment to the medical communities.
- Position your company as a leader in the industries you serve.
- Make a lasting impression on specialty surgeons from around the world.
- Branding of company presence.

WHAT RESULTS CAN YOU EXPECT?

- Increased visibility for your company.
- Targeted exposure of your company’s products and services.
- Meet prospective and existing customers.

SUPPORT & MARKETING OPPORTUNITIES

Your support dollars provide our attendees with valuable meeting necessities. We need your support to continue to provide you with a well-attended, high-quality meeting. A full description and pricing for promotional/marketing and support opportunities are listed in this prospectus. All previous supporters will receive right-of-first refusal for any opportunities they supported in 2018.

PLEASE VISIT:
www.handsurgery.org, www.peripheralnerve.org, or www.microsurg.org to view updated information regarding available support opportunities.

Should you wish to discuss commercial support and educational grants please contact our offices or email us at:

AAHS/ASPN
Yvonne Grunebaum, CEM
978.927.8330
ygrunebaum@prri.com

ASRM
Krista Greco
312.456.9579
kristagreco@isms.org
ADVERTISING OPPORTUNITIES

Back by Popular Demand! Mobile Application Advertising!

Advertise your company message throughout the widely popular mobile application, with over 75% of our attendees downloading the app in 2018. A program book will not be printed in 2019; therefore the mobile application will be the prime location for any and all meeting information.

*Branded banner may not appear on pages with scientific programming.

<table>
<thead>
<tr>
<th>Room Drops</th>
<th>$4,000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Each day of the conference is an opportunity to send a targeted message to each attendee through a message that will be delivered to each room.</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Hand Journal Advertising</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Advertise in the American Association for Hand Surgery’s official journal, HAND! Advertisement opportunities available within the HAND rate card.</td>
<td></td>
</tr>
</tbody>
</table>

GENERAL SUPPORT OPPORTUNITIES for the AAHS, ASPN and ASRM

<table>
<thead>
<tr>
<th>Wi-Fi</th>
<th>$10,000</th>
</tr>
</thead>
<tbody>
<tr>
<td>This year a program book will not be printed which will make connectivity even more important than ever. Be this meeting’s hero and provide free Wi-Fi access to all attendees. Your logo will be prominently displayed with all log-in directions, along with a splash screen.</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Lunch</th>
<th>$15,000/day</th>
</tr>
</thead>
<tbody>
<tr>
<td>The company providing support for this part of the meeting will have signage at the lunch acknowledging their support. Lunch will be offered on designated days for each individual group in the Exhibit Hall.</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Meeting Program Schedule</th>
<th>$5,000</th>
</tr>
</thead>
<tbody>
<tr>
<td>A one page tri-fold meeting program schedule for quick reference will be distributed to all attendees. Sponsor may brand the piece with company name and advertising on one panel.</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Breakfast</th>
<th>$10,000/day</th>
</tr>
</thead>
<tbody>
<tr>
<td>Breakfast is served each morning in the exhibit area. Each company providing support for this part of the meeting will have signage at the breakfast acknowledging their support.</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Lanyards</th>
<th>$7,500</th>
</tr>
</thead>
<tbody>
<tr>
<td>The company providing support will have their company name prominently displayed on each lanyard.</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Room Keys</th>
<th>$7,500</th>
</tr>
</thead>
<tbody>
<tr>
<td>All attendees staying in the hotel will see your company name and logo on their hotel keycard.</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Continuous Coffee Service</th>
<th>$5,000/day</th>
</tr>
</thead>
<tbody>
<tr>
<td>The company providing support for this part of the meeting will have signage at the coffee break acknowledging their support.</td>
<td></td>
</tr>
</tbody>
</table>
## AAHS SUPPORT OPPORTUNITIES

**AAHS MENTORS RECEPTION AND TRIVIA CONTEST**  
Friday, February 1  
$10,000  
Teams of 4-6 will join forces with AAHS mentors for trivia questions on a range of topics, loosely related to hand surgery. Open to residents, fellows, candidate members and members in their first 3 years of practice. Your company will be acknowledged on signage at the reception and all event invitations and reminders. Company representatives will also be invited to attend this event and network with attendees.

**AAHS WELCOME RECEPTION**  
Wednesday, January 30  
$12,500  
Be among the first to welcome AAHS meeting attendees to beautiful Palm Desert during the Welcome Reception. Attended by meeting registrants and their families, it is an excellent opportunity to set the tone for the conference. Your company will be acknowledged on signage at the reception and company representatives invited to attend.

**AAHS PAST PRESIDENTS LUNCH**  
Wednesday, January 30  
$3,000  
Support the AAHS Past President’s Lunch as these elite Association members document the history of the organization. Your company will be acknowledged on signage at the event.

**AAHS PRESIDENTIAL DINNER**  
Thursday, January 31  
$15,000  
Support this exclusive event hosted by the AAHS President and 100 of his personal invitees. This event is a wonderful opportunity to have direct networking access to the best and the brightest of the AAHS meeting. Your company will be acknowledged on signage at the event and company representatives invited to attend.

**AAHS MOCK ORALS**  
Friday, February 1  
$10,000  
Limited to young surgeons that are completing their hand surgery fellowship between 2017 and 2020 and are interested in preparing hand surgery cases for their upcoming oral boards examination: registrants submit a case and the course directors select the most instructive cases. The selected registrants will present their case to the faculty “board examiners” who will provide an evidence-based review of each controversial topic for rapid digestion of important Board examination points. This small group format is a popular forum attendees participate in to prepare for the oral boards. Your company will be acknowledged on signage at the event and all event invitations and reminders. Company representatives will also be invited to attend this event and network with attendees.

**AAHS ANNUAL MEETING DINNER DANCE**  
Friday, February 1  
$15,000  
A highlight of the Annual Meeting each year, the Dinner Dance brings together AAHS attendees and their families for a festive evening of local cuisine, and music and dancing. The dance floor is never empty at this event and your company’s support is sure to be noticed. Company acknowledgement will be prominent through on-site signage.
AAHS PROMOTIONAL OPPORTUNITIES

AAHS INDUSTRY SUPPORTED HANDS ON LABS

Thursday, January 31 $12,000

Your company may hold a hands on workshop from 2:30 – 4:30 pm. A room has been reserved for your workshop.

INDUSTRY SUPPORTED LUNCH SYMPOSIUM (2)

Thursday, January 31 $15,000

Present the latest information regarding clinical research or product development to the AAHS attendees. A room has been reserved for your presentation from 1:00 pm – 2:30 pm. Food and beverage is not included but a basic audio visual set is included.

ASPN PROMOTIONAL OPPORTUNITIES

ASPN INDUSTRY SUPPORTED LUNCH SYMPOSIA

Saturday, February 2 $12,000

Your company may hold a hands on workshop from 12:15 – 1:15 pm. A room has been reserved for your workshop.

Please note:
Industry-supported symposia are educational events that may offer, but are not limited to:

- Educational programs which may or may not be designated for AMA PRA Category 1 Credits™.
- Formal presentations, speakers, product display/promotion, equipment demonstrations or procedural instruction and are
  - Planned and implemented by an organization external to ASPS, AAHS, ASPN or ASRM
  - Neither sponsored nor endorsed by ASPS;
  - Not part of the Joint Providers official program.

Should the Supporter choose to offer CME for this presentation, this shall be done separate from the ASPS, AAHS, ASPN or ASRM and the Supporter shall comply with regulations as set forth by their accredited provider.

All promotional material must contain the following statement:
This event is neither sponsored by nor endorsed by the ASPS, AAHS, ASPN or ASRM.

If CME credit is offered, the CME Provider/Accredited Sponsor should also be clearly indicated and must indicate the content of all invitational and promotional material.
ASPN SUPPORT OPPORTUNITIES

ASPN PRESIDENT’S RECEPTION  
Friday, February 1  
$5,000
This reception with the ASPN President and his personal invitees takes place on Friday, February 1. Your company representatives will be invited to attend to mingle with ASPN members, and acknowledged before and during the reception.

ASPN LUNCHES  
$4,000 /day
Support ASPN lunches on Friday and Sunday. These lunches are being offered in conjunction with Scientific Paper Sessions throughout the program.

ASPN-ASRM WELCOME RECEPTION  
Saturday, February 2  
$15,000
Attendees will enjoy entertainment and a casual atmosphere which will be sure to set the tone for the days of learning ahead. The company providing support for this part of the meeting will have signage at the event acknowledging their support as well as company name included on event tickets received by each attendee.

ASPN/ASRM TAILGATE  
Sunday, February 3  
$12,000
The ASRM is honoring the biggest day in sports in the USA by hosting a tailgate party and game watch for our attendees! This event will take place directly after the popular programming Best Case/Best Save which will end just in time for kickoff. Tailgate appropriate food and beverages will be provided while the game is shown on two large screens. Support will be acknowledged on signage, screens, drink tickets and in marketing material for this event. Come join the fun and camaraderie.

ASRM SUPPORT OPPORTUNITIES

ASRM SEWING WITH THE MASTERS  
Saturday, February 2 – Monday, February 4  
In Kind Donations
Sewing with the Masters are sessions that allow young surgeons the opportunity to perfect their technique during a one-on-one 15 minute session working under a microscope with a master of microsurgery. It was a great success last year with over 100 participants over two days. The ASRM desires in-kind donations of surgical instruments, microscopes, stools, sutures, surgical trays and gloves. Please contact Krista Greco directly at 312-853-1619 to discuss further if interested.

ASRM YOUNG MICROsurgeONS AND NEW MEMBER RECEPTION  
Saturday, February 2  
$5,000
The Young Microsurgeons Group hosts a wonderful reception to assist young microsurgeons with networking with other ASRM members and welcome the new members of the organization. This event is highly regarded by young surgeons and is well attended every year. The company providing support for this event will have signage at the event acknowledging their support as well as on any promotional marketing material.

ASRN-ASRM WELCOME RECEPTION  
Saturday, February 2  
$12,000
Attendees will enjoy entertainment and a casual atmosphere which will be sure to set the tone for the days of learning ahead. The company providing support for this part of the meeting will have signage at the event acknowledging their support as well as company name included on event tickets received by each attendee.

ASRM/ASPN TAILGATE  
Sunday, February 3  
$12,000
The ASRM is honoring the biggest day in sports in the USA by hosting a tailgate party and game watch for our attendees! This event will take place directly after the popular programming Best Case/Best Save which will end just in time for kickoff. Tailgate appropriate food and beverages will be provided while the game is shown on two large screens. Support will be acknowledged on signage, screens, drink tickets and in marketing material for this event. Come join the fun and camaraderie.
ASRM BEST CASE/BEST SAVE  
Sunday, February 3  $8,000

ASRM members perform microsurgery at an incredibly high level. Despite this, those cases often tend to be one-of-a-kind and therefore not well-suited for public dissemination or publication. At the annual ASRM meeting we will be addressing this situation by presenting two awards for excellence in microsurgery. One award will focus on microsurgical salvage from a complication (self-created or other), the other on the best microsurgical case of the year. By offering these awards, we hope to showcase some of the incredible talent and innovation that our members possess and utilize on a daily basis. Your support of $8,000 will enable us to provide the attendees with beverage and an audience response system for voting. We will acknowledge this support on the drink tickets, posters, program book and during the programming.

ASRM GODINA ALUMNI RECEPTION  
Monday, February 4  $1,500

It’s been 26 years since the ASRM established the Godina Traveling Fellowship. The loyal Godina Alumni gather once a year during the annual meeting at this private reception. This provides them the opportunity to discuss a number of issues and welcome in the new Godina Alumnus.

ASRM WOMEN’S MICROsURGERY GROUP RECEPTION  
Monday, February 4  $5,000

This reception is sponsored by the ASRM Women’s Microsurgery Group and welcomes all ASRM attendees to attend along with their family members to network in a relaxed atmosphere.

ASRM SEWING with THE MASTERS RECEPTION  
Monday, February 4  $5,000

All Sewing with the Masters participants are invited to attend a special reception to network with fellow surgeons and to take the Sewing with the Masters experience to another level. Support will be acknowledged on signage and marketing material for this event.

ASRM Celebration!  
Monday, February 4  $15,000

This event is the highlight social event of the meeting with dinner and dancing. This event is attended by approximately 400 attendees to close the meeting out and share experiences and camaraderie. Sponsors will be featured on event tickets, logo displayed during event and listed in marketing material and signage.

PAST SUPPORTERS

Acumed  
AM Surgical  
Arthrex  
ASSI-Accurate Surgical  
AxoGen  
California Pacific Medical Center  
Checkpoint Surgical  
Conventus Orthopaedics, Inc.  
DePuy Synthes Trauma  
Endo Pharmaceuticals  
Integra Lifesciences  
Medartis  
MicroAire  
Mitaka, USA  
Pacira Pharmaceuticals  
Skeletal Dynamics  
Stryker  
Surgical Specialties  
Synovis Micro Companies Alliance  
Tornier  
TriMed  
ViOptix  
Wetlab Corp.  
Zimmer Biomet

Can’t come to the meeting? Don’t forget about reaching the members of AAHS-ASPN-ASRM through advertising in the NEWSLETTER, WEBSITE, PROGRAM SCHEDULE and the MOBILE APP. HAVE SOMETHING ELSE IN MIND? PLEASE CONTACT US AND WE CAN CUSTOMIZE A PROMOTION OR SUPPORT OPPORTUNITY FOR YOU.

- For AAHS and ASPN contact Yvonne Grunebaum at ygrunebaum@prri.com or 978.927.8330
- For ASRM Contact Krista Greco at kristagreco@isms.org or 312.456.9579
PAST EXHIBITORS

3D Systems/ Medical Modeling
ABC Trading Solutions
Acleity: KCI, Lifecell
Accutome
Acumed
Allied Powers LLC
Advisor Medical
AM Surgical, Inc.
Angiotech
Applied Biologics
Aptis Medical
Arthrex
Aspect Imaging
ASPS
ASSI- Accurate Surgical
Axogen
Banner Health
Bard Davol
BayCare Clinic
BioMedical Enterprises
BQ Ergonimics
Breg
Buxton Biomedical
Carestream Health
Carl Zeiss Meditec
Checkpoint Surgical, Inc.
Conventus Orthopaedics
Cook Medical
Curvebeam
Cyfuse Biomedical
DePuy Synthes
DMMED Group
Doctor.com
Eclipse Loupes
Elsevier Inc.
Endo Pharmaceuticals
Exscribe
Exploring Hand Therapy
Exsomed
Hand Biomechanics Lab
Hand Rehabilitation Foundation
Hand Therapy Partners
Hely & Weber
Hitachi Aloka Medical America
Hologic
In2Bones USA
Innomed
Integra Lifesciences
Instratek
Ionis Pharmaceuticals
KLS Martin
Lippincott Williams & Wilkins
Mar-med
Mayo Clinic-Microvascular Surgery
Medartis
Meiji Techno America
Micrins Snowden-Pencer
MicroAire
Microsurgery Instruments, Inc.
Mission Health
Mitaka USA
MMI – Medical Microinstruments
Myomo, Inc.
Naked Prosthetics
Novadaq Technologies
Olympus America
Orthoscan
OsteoMed
Plastic Surgery Journal Corporation
Polyganics
Pontis Orthopaedics
Quality Medical Publishing
Rose Micro Solutions
S. Jackson, Inc.
SawBones
Scanlan International, Inc.
SegWAY Orthopaedics
Sharpoint
Skeletal Dynamics
Smith & Nephew, Inc.
Snap on Optics
Sonavex
Sonex Health
SonicSurg Innovations
Spectros Corporation
Stryker
Synovis MCA
Thieme Medical Publishers
Toyobo
Transonic Systems
TriMed, Inc
TS Medical USA
ViOptix
WSRM
Wright Medical Technology, INC.
Wound Care Technologies, Inc.
Zimmer Biomet
EXHIBIT DATES AND HOURS and FUNCTIONS*
*Schedule subject to change based on final program

**FUNCTIONS OUTSIDE EXHIBIT HALL**
Exhibitors are invited to the following events** outside of the exhibit area:

**Friday, February 1**
ASPN Presidential Reception 5:30 pm – 7:00 pm
AAHS Dinner Dance 7:00 pm – 10:00 pm

**Saturday, February 2**
ASPN/ASRM Welcome Reception 6:00 pm – 7:30 pm

**Monday, February 4**
ASRM Celebration! 7:00 pm – 10:00 pm

**Event locations will be listed in the online service kit available in October**

---

**Wednesday, January 30**
6:00 pm – 8:00 pm
Registration
6:00 am – 5:00 pm
Welcome Reception
6:30 pm – 8:00 pm

**Thursday, January 31**
6:00 am – 1:00 pm
Registration
6:00 am – 5:00 pm
Continental Breakfast
6:30 am – 8:00 am
Break
10:30 am – 11:00 am

**Friday, February 1**
6:30 am – 1:30 pm
Registration
6:00 am – 6:00 pm
Continental Breakfast
6:30 am – 8:00 am
Break
10:00 am – 10:30 am
Lunch w/ Exhibitors
12:30 pm – 1:30 pm

**Saturday, February 2**
6:30 am – 1:00 pm
Registration
6:00 am – 6:00 pm
Continental Breakfast
6:30 am – 8:00 am
Break
10:00 am – 10:30 am
Lunch
12:30 pm – 1:00 pm

**Sunday, February 3**
6:30 am – 12:30 pm
Registration
6:30 am – 6:00 pm
Continental Breakfast
6:30 am – 8:00 am
Break
10:15 am – 10:45 am
Lunch
11:45 am – 12:30 pm

**Monday, February 4**
7:00 am – 1:30 pm
Registration
6:30 am – 6:00 pm
Continental Breakfast
7:00 am – 9:00 am
Break
9:45 am – 10:15 am
Lunch
12:45 pm – 1:30 pm
EXHIBITION INFORMATION

Table top display | $3,700

Includes:
- 1 - 6' x 30” skirted table and 2 side chairs
- 1- 7”x 44” Company ID sign listing company name and booth number
- 2 Registrations
- 2 Tickets to each organizational social event that are open to general attendees
- A pre-registration list and a final registration list
- Listing of your company contact information on the Official Meeting Mobile App
- Lead Retrieval Software
- Access to general sessions for each registered exhibitor

Traffic Builders in Exhibit Hall
- Continental breakfast and coffee breaks each day will be served exclusively in the Exhibit Hall
- Lunch served Friday through Monday

Exhibit Details
The exhibits and all breaks are located in the Desert Ballroom 1-7. The Scientific Sessions are located immediately adjacent in the Desert Ballroom 8-17.
A 50% deposit of the contracted space should be forwarded with the Application for Exhibit Space. The balance must be paid by October 5, 2018. Checks should be made payable to the American Association for Hand Surgery and mailed to:

AAHS-ASPN-ASRM Meeting Headquarters
500 Cummings Center, Suite 4400, Beverly, MA 01915
t: (978) 927-8330 | f: (978) 524-0498

Refunds and Cancellations
Cancellations received in writing by October 5, 2018 will be subject to a 25% administrative fee. There will be no refunds for cancellations received after October 5th and exhibitor is liable for paying remainder of exhibit fees.

Conducting Exhibits
Drawings, raffles, or quiz-type contests will be permitted, but must be submitted to show management for final approval. Electrical or other mechanical apparatus must be muffled so noise does not interfere with other exhibitors. Character of the exhibits is subject to approval of the Show Management. Show Managements reserves the right to refuse applications based on concerns of a vendor not meeting standards required or expected, as well as the right to curtail exhibits or parts of exhibits that reflect against the character of the meeting. This applies to displays, literature, advertising, novelties, souvenirs, conduct of persons, etc.

Infringement
Interviews, demonstrations and the distribution of literature or samples must be made within the area assigned to the exhibitor. Canvassing or distributing of advertising matter outside the exhibitor’s own space will not be permitted.

Space Assignment*
Space assignment will be given to companies in the order in which applications are received. Following the October 5, 2018 deadline, exhibit assignments will be based upon availability. If space is filled by October 5, 2018, applications received will be placed on a waiting list and notified immediately. Exhibitors wishing to avoid assignment of space adjacent to a particular company must indicate this on their application. Careful consideration will be given to such requests.

*AAHS/ASPN/ASRM reserves the right to alter the Exhibit Floor Plan at any time.
Installation*
In order to accommodate exhibitors who wish to exhibit during certain association days there will be two installation days. The first will be on Wednesday January 30, 2019 and the second will be on Friday afternoon, February 1, 2019. The exhibit hall will be available for set-up from 3:00 p.m. – 5:00 p.m. on Wednesday, January 30, 2018. All exhibits must be set by 5:00 p.m. without exception. Those exhibits that wish to set up on Friday, February 1, 2018 will be able to set their displays from 3:30 pm – 5:00 pm. Assembly of exhibits during regularly scheduled exhibit hours will not be permitted.

Dismantling*
All exhibits must remain intact until the official closing time on Saturday, February 2 of 1:00 p.m. OR on Monday, February 4, 2019 at 4:00 pm. After the close of exhibits on both days, all material must be removed no later than 5:00 pm.

Shipping Instructions*
Please refer to the online exhibitor service kit available in October.

Hotel Reservation Forms, Electrical, Telecommunications, Audio/Visual and Computer Equipment
Order Forms will be included in the online exhibitor service kit available in October 2018.

Fire Protection
All materials used in the exhibit area must be flame-proofed and fire-resistant in order to conform to the local fire ordinances and in accordance with regulations established by the local fire department. Crepe paper or corrugated paper, flame-proofed or otherwise, will not be permitted. Excelsior or other paper is not to be used in crating merchandise. Display racks, signs, spotlights and special equipment must be approved before use, and all displays are subject to inspection by the Fire Prevention Bureau. Any exhibits or parts thereof found not to be fire-proof may be dismantled. All aisles and exhibits must be kept clear at all times, and fire stations and fire extinguisher equipment are not to be covered or obstructed.

Special Needs
If you require special accommodations in order to fully participate in the meeting, please contact the AAHS office.

Security
Security shall be furnished by Show Management to be on duty in the exhibit area when exhibits are closed, but the safekeeping of the exhibitor’s property shall remain the responsibility of the exhibitor.

Exhibit Personnel
All exhibit personnel must be registered. Each person will be issued an exhibitor badge and must be employed by the Exhibitor or have a direct business affiliation. Each company is allotted two (2) badges per exhibiting space purchased. Additional badges are $150.

Hazardous Waste
Exhibitor assumes responsibility and any liability for removal or disposal of any material considered to be hazardous waste material. Exhibitor also agrees to conform to any local ordinances and regulations concerning the disposal of any and all hazardous waste. Any and all costs incurred in the removal of hazardous waste from the exhibit facility will be the sole responsibility of the exhibitor.

* Times subject to change based on final program.
Yvonne Grunebaum, CEM
AAHS-ASPN
500 Cummings Center, Suite 4400,
Beverly, MA 01915
Telephone: 978.927.8330
E-mail: ygrunebaum@prri.com

Krista Greco
ASRM
20 N. Michigan Ave, Suite 700
Chicago, IL 60602
Telephone: 312.456.9579
E-mail: kristagreco@isms.org
<table>
<thead>
<tr>
<th>CONTACT INFORMATION</th>
<th>PAYMENT METHOD:</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Contact Person</strong></td>
<td>□ Check amount enclosed: $__________</td>
</tr>
<tr>
<td>This person will resolve all correspondence pertaining to these meetings.</td>
<td><strong>CREDIT CARD</strong></td>
</tr>
<tr>
<td><strong>Title</strong></td>
<td>□ American Express □ MasterCard □ Visa</td>
</tr>
<tr>
<td><strong>Telephone number</strong></td>
<td>Amount to be charged: $__________</td>
</tr>
<tr>
<td>Fax number</td>
<td>Credit Card Number</td>
</tr>
<tr>
<td><strong>Email address</strong></td>
<td>Expiration Date Security Code (3-4 numbers on front or back of card)</td>
</tr>
<tr>
<td><strong>Company Name</strong></td>
<td>Name as it appears on credit card</td>
</tr>
<tr>
<td><strong>Street Address</strong></td>
<td><strong>Cardholder’s Signature</strong></td>
</tr>
<tr>
<td><strong>City/State/Postal Code /Country</strong></td>
<td><strong>Secure Fax:</strong> + 978.524.0461 <strong>This form must be faxed if credit card number is showing. DO NOT EMAIL.</strong></td>
</tr>
</tbody>
</table>

**EXHIBIT SPACE:** 8ft x 10ft space - $3,700

Please check below when you intend exhibit:

- □ All 3 meetings – AAHS, ASPN, ASRM.
  - Set up Wednesday & Dismantle Monday (January 30th – February 4th)
- □ AAHS & ASPN
  - Set up Wednesday & Dismantle Saturday (January 30th – February 2nd)
- □ ASPN & ASRM
  - Set up Friday & Dismantle Monday (February 1st – February 4th)

**Location preferences:** (List booth numbers)

- 1st Choice __________ 3rd Choice __________
- 2nd Choice __________ 4th Choice __________

50% deposit is due with application. After October 6, 2018, applications must be accompanied with payment in full.

We would like to be near ____________________________________________

We would not like to be near _________________________________________

The Association will make every effort to honor your location requests.

**Mobile App Listing:** Please email a 50 word description to industry@handsurgery.org by January 4, 2019. When emailing description please include the following:

1. "AAHS ASPN or ASRM" in the subject line of your email.
2. Company Name
3. Mailing Address
4. Company website address
5. 50 word description
6. Logo

If your description is substantially over 50 words we reserve the right to edit your submission.

**AUTHORIZED SIGNATURE**

**TITLE**

If you have any questions please contact us at 978-927-8330 or email us at industry@handsurgery.org

**For office use only:**

Date received: __________ Total Amount due: $__________

Amount received: __________ Accepted by: __________

ID #: ________________________

PIF by October 6, 2018 $__________

Space Assignment: __________ Date assigned: __________

New space assignment: __________ Date assigned: __________

Please return your completed application to:

Email: industry@handsurgery.org
Fax: 978.524.0461
Mail: AAHS, ASPN, ASRM
500 Cummings Center, Suite 4400
Beverly, MA 01915
USA
1. PAYMENT AND REFUNDS. Applications submitted prior to October 5, 2018 must be accompanied by a deposit in the amount of 50% of the total booth fee. The balance of the space rental charge must be payable on October 5, after which time the application will become non-refundable. Applications received after October 5, 2018 must be accompanied by payment IN FULL. Applications received without such payment will not be processed nor will space assignments be made.

2. SPACE RENTAL AND ASSIGNMENT OF LOCATION. Whenever possible, space assignments will be made by Show Management in keeping with the preferences as to location requested by the exhibitor. SHOW MANAGEMENT, HOWEVER, RESERVES THE RIGHT TO MAKE THE FINAL DETERMINATION OF ALL SPACE ASSIGNMENTS IN THE BEST INTERESTS OF THE EXPOSITION.

3. USE OF SPACE, SUBLETTING OF SPACE. No exhibitor shall assign, sublet, or share the space allotted to his business or firm unless approval has been obtained in writing from Show Management. Exhibitors are not permitted to feature names or advertisements of non-exhibiting manufacturers, distributors or agents in the exhibitor's display, parent or subsidiary companies excepted.

4. EXHIBITOR'S AUTHORIZED REPRESENTATIVE. Each exhibitor must name one person to be the representative in connection with installation, operation and removal of the firm's exhibit. Such representative will be authorized to enter into such service contracts as may be necessary and for which the exhibitor shall be responsible. The exhibitor shall assume responsibility for such representative being in attendance throughout all exposition periods; and this representative shall be responsible for keeping the exhibit neat, mannered and orderly at all times. For their own safety and protection, children sixteen (16) years of age and under will not be admitted to the exhibit halls at any time unless accompanied by an adult party to the exhibit.

5. INSTALLATION AND REMOVAL. Show Management reserves the right to fix the time for the installation of a booth prior to the Show opening and for its removal after the conclusion of the Show. Installation of all exhibits must be fully completed by the opening time of the exposition. Any space not claimed and occupied three hours prior to opening, may be resold or reassigned without refund. No exhibitor will be allowed to dismantle or repack any part of his exhibit until after the closing of the Show.

6. ARRANGEMENT OF EXHIBITS. Each exhibitor is provided access to an Official Exhibitor Kit. The Exhibitor Kit describes the type and arrangement of exhibit space and the standard equipment provided by Show Management for booth construction. All booth space must be arranged and constructed in accordance with the guidelines, provisions and limitations contained in the Exhibitor Kit.

7. EXHIBITS & PUBLIC POLICY. Each exhibitor is charged with knowledge of all laws, ordinances and regulations pertaining to health, fire prevention and public safety, while participating in this exhibition. Compliance with such laws is mandatory for all exhibitors and the sole responsibility is that of the exhibitor. Show Management and service contractors have no responsibility pertaining to the compliance with laws as to public policy as far as individual exhibitor's space, materials and operation is concerned. Should an exhibitor have any questions as to the application of such laws, ordinances and regulations to his exhibit or display, Show Management will endeavor to answer them. All booth decorations must be flame-proofed. Electrical wiring must conform to the National Electrical Code Safety Rules. If inspection indicates any exhibitor neglected to comply with these regulations, or otherwise incurs fire hazard, the right is reserved to cancel all or such part of his exhibit as may be irregular, and effect the removal of same at exhibitor's expense.

8. STORAGE OF PACKING CRATES AND BOXES. Exhibitors will not be permitted to store packing crates and boxes in their booths during the exhibit period, but these, when properly marked, will be stored and returned to the booth by service contractors. It is the exhibitor’s responsibility to mark and identify their crates. Crates not properly marked or identified may be destroyed. Show Management assumes no responsibility for the contents of crates or boxes improperly labeled as "empty". Because of the lack of storage facilities, it may be necessary to store empty crates and boxes inside the buildings. Marking of crates is also mandatory for building large crates from the elements, but neither Show Management nor its service contractors will assume any responsibility for damage to them. The removal and return of large crates that cannot be handled by trucks will be charged at prevailing rates. Crates, boxes, or other exhibit materials unclaimed by the exhibitor after the Show will be removed at the exhibitor's expense. Exhibitors will be billed by Show Contractors for removal time and materials at prevailing rates.

9. OPERATION OF DISPLAYS. Show Management reserves the right to stopped, suspended, or even evicted completely, any exhibit which, in its sole opinion, detracts from the general character of the exhibition as a whole. This includes, but is not limited to, an exhibit which, because of noise, flashing lights or method of display, is conspicuous and distracts the public. Show Management shall be entitled to stop or evict any exhibit or exhibit display in the judgment of Show Management, be it for its good and proper behavior of the public.
SUPPORT APPLICATION FORM
HAND - NERVE - RECONSTRUCTIVE 2019 Annual Meetings • January 30 – February 5, 2019
JW Marriott Desert Springs Resort in Palm Desert, California

Company: ______________________________________________________________________

Contact: ___________________________ Title: _____________________________

Address: ______________________________________________________________________

City: ___________________________ State: ____________ Country: ____________ Zip/ Postal Code: _______

Telephone: _______________________ Fax: __________________________

Email: __________________________________________________________________________

Authorized Signature: ____________________________

By signing this document, the supporter agrees to complete the Letter of Agreement for Commercial Support, which is a legally binding contract and provide payment in full by October 6, 2018. In the event of cancellation, a refund will not be issued unless the support is resold at the full amount. At that time a full refund less 25% administrative fee will be issued. All artwork for any item that will appear at the meeting must be submitted to the AAHS/ASPN/ASRM for approval prior to use.

Please check the appropriate support opportunity:

☐ BREAKFAST $10,000 PER DAY
☐ CONTINUOUS COFFEE SERVICE $3,000 PER DAY
☐ LANYARDS $7,500
☐ LUNCH $15,000 PER DAY
☐ ROOM KEYS $7,500
☐ Wi-Fi $10,000
☐ MEETING PROGRAM SCHEDULE $15,000

☐ AAHS MENTORS RECEPTION & TRIVIA CONTEST $10,000
☐ AAHS WELCOME RECEPTION $12,500
☐ AAHS PAST PRESIDENTS LUNCH $ 3,000
☐ AAHS PAST MOCK ORALS $10,000
☐ AAHS PRESIDENTIAL DINNER $15,000
☐ AAHS DINNER DANCE $15,000

☐ ASPN PRESIDENT’S RECEPTION $5,000
☐ ASPN LUNCHES $4,000/day
☐ ASPN-ASRM WELCOME RECEPTION $12,000

☐ ASRM GODINA ALUMNI RECEPTION $1,500
☐ ASRM YOUNG MICROsurgeONS AND NEW MEMBER RECEPTION $5,000
☐ ASRM BEST CASE/BEST SAVE $8,000
☐ ASRM CELEBRATION! $15,000
☐ ASRM WMG Reception $5,000
☐ ASRM TAILGATE $12,000
☐ ASRM SEWING with THE MASTERS RECEPTION $5,000

PAYMENT INFORMATION

FEE DUE: $__________ ☐ Check amount enclosed: $____________
Checks should be payable to AAHS

☐ CREDIT CARD ☐ American Express ☐ Visa ☐ MasterCard ☐ Secure Fax + 978.524.0461 This form must be faxed if credit card number is showing. DO NOT EMAIL.
☐ Please check if credit card billing address is same as contact information at the top of the form.
☐ If billing address is different, please enter below.

Complete and return to:
Yvonne Grunebaum, Dir. Industry Relations, AAHS, ASPN
AAHS, ASPN, ASRM Meeting Headquarters
500 Cummings Center, Suite 4400, Beverly, MA 01915 USA
ygrunebaum@prri.com 978-927-8330 Fax: 978-524-0461
Company: _______________________________________________________________________________________________
Contact: __________________________________________ Title: ________________________________________________
Address: ________________________________________________________________________________________________
City: _________________________________ State: ___ Country: _________________ Zip/ Postal Code:_______________
Telephone: ________________________ Fax: ____________________ Email: _______________________________________

Authorized Signature: ____________________________________________________________

By signing this document, supporter agrees that this is a legally binding contract and a 50% advanced payment is due with this agreement. The balance is due by October 6, 2018. In the event of cancellation, a refund will not be issued unless the support is resold at the full amount. At that time a full refund less 25% administrative fee will be issued. All artwork for any item that will appear at the meeting must be submitted to the AAHS/ASPN/ASRM for approval prior to use.

Please check the appropriate opportunity:

**PROMOTIONAL:**
- AAHS INDUSTRY SUPPORTED SYMPOSIUM $15,000
- AAHS INDUSTRY SUPPORTED HANDS ON LAB $12,000
- ASPN INDUSTRY SUPPORTED SYMPOSIUM $12,000

**ADVERTISING:**
- MOBILE APP BANNER $5,000
- MOBILE APP EXCLUSIVE $15,000
- ROOM DROPS $4,000 per drop

**PAYMENT INFORMATION**

- FEE DUE: $__________
- Check amount enclosed: $____________
- Checks should be payable to AAHS

- CREDIT CARD [ ] [ ] [ ]
- Amount to be charged: $__________

<table>
<thead>
<tr>
<th>Credit Card Number</th>
<th>Expiration Date</th>
<th>Security Code</th>
</tr>
</thead>
</table>

Name as it appears on credit card

Cardholder’s Signature

[ ] Secure Fax: + 978.524.0461 *This form must be faxed if credit card number is showing. DO NOT EMAIL.*
[ ] Please check if credit card billing address is same as contact information at the top of the form.
[ ] If billing address is different, please enter below.

Complete and return to:
Yvonne Grunebaum, Dir. Industry Relations, AAHS, ASPN
AAHS, ASPN, ASRM Meeting Headquarters
500 Cummings Center, Suite 4400, Beverly, MA 01915 USA
ygrunebaum@prri.com  t: 978-927-8330 | f: 978-524-0461
AAHS/ASPN INDUSTRY-SUPPORTED SYMPOSIUM APPLICATION
HAND - NERVE - RECONSTRUCTIVE 2019 Annual Meetings • January 30 – February 5, 2019
JW Marriott Desert Springs Resort in Palm Desert, California

Exact Title of Symposium

Name of Accrediting Organization

Supporting Company Name

Contact Name

Address
City
State
Zip
Country

Phone
Fax
Email

List CME provider (if applicable). If CME will be provided, please include copy of Accreditation and Designation statements

Brief Description of Meeting:

Target Audience: ______________________________  Expected Attendance: ________

Symposium
☐ Thursday January 31  12:30 pm – 1:30 pm  $15,000  (2 slots available)

Hands-on Lab
☐ Thursday January 31  2:30 pm – 4:00 pm  $12,000  (3 slots available)
☐ Saturday February 2  2:00 pm – 4:00 pm  $12,000  (ASPN)

Once space has been assigned and confirmed, you will be put in direct contact with a catering representative. Catering, special set fees, AV, electrical/telecommunications and labor are not included in the fee. Each Supporter is responsible for all charges to the facility.

PAYMENT INFORMATION: All checks must be payable to the AAHS

FEE DUE: $ __________  ☐ Check amount enclosed: $ __________

☐ CREDIT CARD ☐ AMERICAN EXPRESS ☐ VISA ☐ MasterCard

Amount to be charged: $ __________

Credit Card Number

Expiration Date

Security Code

Name as it appears on credit card

Cardholder’s Signature

☐ Secure Fax: + 978.524.0461  This form must be faxed if credit card number is showing. DO NOT EMAIL.

☐ Please check if credit card billing address is same as contact information at the top of the form.

☐ If billing address is different please enter below.

Complete and return to:
AAHS / ASPN/ASRM Meetings Headquarters
500 Cummings Center, Suite 4400, Beverly, MA 01915 USA
t: 978-927-8330 | f: 978-524-0461 ygrunebaum@prri.com
### Terms, Conditions, and Purposes

1. **Statement of Purpose:** program is for scientific and educational purposes only and will not directly or indirectly promote any specific proprietary interest of the commercial supporter.

2. **Control of Content and Selection of Presenters & Moderators:** the Accredited Provider is independently responsible for all decisions regarding the identification of educational needs, determination of educational objectives, selection and presentation of content, selection of all persons and organizations that will be in a position to control the content, selection of educational methods, and the evaluation of the activity.

3. **Acknowledgement of Commercial Support and Disclosure of Financial Relationships:** the Accredited Provider will ensure that
   a) the source of support from the Commercial Interest, either direct or in-kind, is disclosed to the participants in program materials and at the time of the activity;
   b) any relevant financial relationships of those with control of content will be disclosed to learners prior to the beginning of the activity.
   c) disclosures will not include the use of a trade name or a product group message.

4. **Appropriate Use of Commercial Support:** funds should be in the form of a grant made payable to the Joint Provider. Additionally,
   a) the Accredited Provider will make all decisions regarding the disposition and disbursement of the funds from the Commercial Interest;
   b) the Commercial Interest may request a report of how the funds were used, following the activity;
   c) the Commercial Interest will not require the Accredited Provider to accept advice or services concerning teachers, authors, or participants or other education matters, including content, as conditions of receiving this grant;
   d) all commercial support associated with this activity will be given with the full knowledge and approval of the Accredited Provider;
   e) no other payments shall be given to the director of the activity, planning committee members, teachers or authors, joint provider, or any others involved with the supported activity.

5. **Commercial Promotion:** Product-promotion material or product-specific advertisement of any type is prohibited in or during the activity. Specifically,
   a) the juxtaposition of editorial and advertising material on the same products or subjects is not allowed;
   b) live or enduring promotional activities must be kept separate from the activity;
   c) promotional materials cannot be displayed or distributed in the education space immediately before, during or after the activity;
   d) commercial Interests may not engage in sales or promotional activities while in the space or place of the activity.

6. **Objectivity and Balance:** The content or format of the activity or its related materials must promote improvements or quality in healthcare and not a specific proprietary business interest of a commercial interest. Presentations must give a balanced view of therapeutic options.

7. **Limitations of Data:** the Accredited Provider will ensure, to the extent possible, disclosure of limitations of data, *e.g.*, ongoing research, interim analysis, or preliminary data.
8. **Discussion of Unapproved Uses**: the Accredited Provider will require that presenters disclose when a product is not approved in the United States for the use under discussion.

9. **Opportunities for Debate**: the Accredited Provider will ensure opportunities for interactive discussion, questioning and scientific debate.

To ensure independence in the activity, the Commercial Supporter and ASPS agree to abide by all requirements of the ACCME Standards for Commercial Support℠.

Please note that this agreement MUST be signed prior to the activity with allowance of adequate time to place the acknowledgment of commercial support on program materials.

**AGREED BY AUTHORIZED REPRESENTATIVES**

**Commercial Supporter:**

<table>
<thead>
<tr>
<th>Authorized Signature</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Print Name</td>
<td></td>
</tr>
<tr>
<td>Title</td>
<td></td>
</tr>
<tr>
<td>Organization</td>
<td></td>
</tr>
</tbody>
</table>

**Accredited Provider (ASPS):**

<table>
<thead>
<tr>
<th>Authorized Signature</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Print Name</td>
<td></td>
</tr>
<tr>
<td>Title</td>
<td></td>
</tr>
</tbody>
</table>

**American Society of Plastic Surgeons**

**Joint Provider:**

<table>
<thead>
<tr>
<th>Authorized Signature</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Print Name</td>
<td></td>
</tr>
<tr>
<td>Title</td>
<td></td>
</tr>
<tr>
<td>Organization</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>City, State</td>
</tr>
<tr>
<td>Zip Code</td>
</tr>
</tbody>
</table>

---

1 The ACCME defines a ‘commercial interest’ as any entity producing, marketing, re-selling, distributing health care goods or services, consumed by, or used on, patients. [Exemptions: eligible non-profit or government organizations and non-health care related companies.]

The ACCME does not consider providers of clinical service directly to patients to be commercial interests. (2007)

**American Society of Plastic Surgeons**

444 E. Algonquin Rd.

Arlington Heights, IL 60005-4664

ASPS Main Office: 1.847.228.9900
Exhibit Hall

AAHS/ASPN INDUSTRY-SUPPORTED SYMPOSIUM APPLICATION
HAND - NERVE - RECONSTRUCTIVE 2019 Annual Meetings • January 30 – February 5, 2019
JW Marriott Desert Springs Resort in Palm Desert, California